Submit to Appropriate District Office State Lease — 6 copies Fee Lease — 5 copies

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

Form C-101

Revised 1-1-89

| DISTRICT I P.O. Box 1980, Hobbs, NM | | P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | ALTINO. (assigned by O | API NO. (assigned by OCD on New Wells) 30 - 025 - 31072 | |
|--|---------------------------------|---|--------------------------------------|--|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, P | | | | 5. Indicate Type of Lea | | |
| DISTRICT III 1000 Rio Brazos Rd., Azter | c, NM 87410 | | 6. State Oil & Gas Lease No. V-3159 | | | |
| APPLICAT | ION FOR PERMIT | | | | | |
| 1a. Type of Work: | | 7. Lease Name or Unit | 7. Lease Name or Unit Agreement Name | | | |
| DRILI b. Type of Well: | RE-ENTER | DEEPEN | PLUG BACK | | | |
| OIL GAS WELL X | ОТНЕ К | SINGLE ZONE) | MULTIFLE ZONE [| STATE | 10 | |
| 2. Name of Operator | SAMEDAN OIL | 8. Well No. | 8. Well No. | | | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | | | |
| 10 DESTA | DRIVE, SUITE 2 | 40 EAST, MIDLAND |), TEXAS 7970 | | | |
| 4. Well Location Unit Letter | G : 1980 Feet F | rom The NORTH | Line and | 1980 Feet From The | RAST Line | |
| Section | 10 Town | hip 16 SOUTH Ran | ge 33 EAST | nmpm LEA | County | |
| | | ////////////////////////////////////// | | ////////////////////////////////////// | 12 Peters or C.T. | |
| | | 10. Proposed Depth 13,400' | | MORROW | 12. Rotary or C.T. ROTARY | |
| 13. Elevations (Show whether | er DF, RT, GR, etc.) 206 . 6 | 4. Kind & Status Plug. Bond BLANKET | 15. Drilling Contra NOT SEL | | s. Date Work will start ON APPROVAL | |
| 17. | PF | OPOSED CASING AN | D CEMENT PRO | OGRAM | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPT | H SACKS OF CEMEN | T EST. TOP | |
| 17-1/2" | 13-3/8" | 48# | 450' | 475 | SURFACE | |
| 11" | 8-5/8" | 24# & 32# | 4500' | 1430 | TIE BACK | |
| 7-7/8" | 5-1/2" | 15.5# & 17# | 13,400' | 1545 | 4000' | |
| | | | | | | |

| 13. Elevations (Show whether DF, RT, GR, etc.) 4206.6 | | 4. Kind & Status Plug. Bond BLANKET | 15. Drilling Contractor NOT SELECT | ED 16. Approx. I | APPROVAL |
|---|------------------------|---|------------------------------------|------------------|-----------------------|
| 17. | PR | OPOSED CASING AN | ID CEMENT PROGR | AM | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
| 17-1/2" | 13-3/8" | 48# | 450' | 475 | SURFACE |
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| AN A NEW | | P SKETCH. ECONNAISSANCE OF A HAS BEEN ACCOM | PLISHED AND NO (| | TS 💉 |
| ZONE. GIVE BLOWOUT PREVI | enter program, if any. | RAM: IF PROPOSAL IS TO DEEPER | belief. | | |
| SIGNATURE 1 | WW TI | | | | _E 11-19-90 |
| | Arthur R. Brown | | | | EPHONE NO. 392-5642 |

Receivable

NOV 1 9 1880

OCD HOSES OMG