

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DO, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO.	30-025-31084
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	B1505
7. Lease Name or Unit Agreement Name	
LOVINGTON PADDOCK UNIT	
8. Well No.	96
9. Pool name or Wildcat	
LOVINGTON PADDOCK	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator GREENHILL PETROLEUM CORPORATION	
3. Address of Operator 11490 WESTHEIMER, STE., 200, HOUSTON, TX 77077	
4. Well Location Unit Letter <u>N</u> : <u>1492</u> Feet From The <u>WEST</u> Line and <u>1070</u> Feet From The <u>SOUTH</u> Line Section <u>31</u> Township <u>16S</u> Range <u>37E</u> NMPM <u>LEA</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☐
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOB ☒
OTHER: ☐	OTHER: ☐
PLUG AND ABANDON ☐	ALTERING CASING ☐
CHANGE PLANS ☐	PLUG AND ABANDONMENT ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL ON 4-23-91

4-25-91 RAN 44 JTS 8 5/8 24# K55 CSG. AND SET AT 1937'. CEMENTED WITH 1000 SXS CLASS C & 200 SXS CLASS C CIRCULATED TO SURFACE WOC 14 HRS.

5-5-91 RAN 147 JTS 15.5# 5 1/2" J55 AND SET AT 6330' CMT 800 SXS & 600 SXS "C". CIRCULATED TO SURFACE, WOC GREATER THAN 24 HRS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport
MICHAEL J. NEWPORT

TITLE LAND MANAGER-PERMIAN BASIN DATE 7-2-91
TELEPHONE NO. 589-8484

TYPE OR PRINT NAME

(This space for State Use)

APPROVED BY ORIGINAL SIGNATURE OF APPROVER TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: