

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30 025 31109
Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Lovington Paddock Unit
Well No. 95
Pool name or Wildcat Lovington Paddock 40660

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
Name of Operator Titan Resources I, Inc.	
Address of Operator 500 W. Texas, Ste. 200, Midland, TX 79701	
Well Location Unit Letter <u>L</u> : <u>1585</u> Feet From The <u>south</u> Line and <u>432</u> Feet From The <u>west</u> Line Section <u>31</u> Township <u>16S</u> Range <u>36E</u> NMPM <u>LEA</u> County	
Elevation (Show whether DF, RKB, RT, GR, etc.)	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU
- 2) TIH w/ open ended tubing to 5480'. Load hole w/ 9 ppg mud laden fluid. PU to 3050'. Spot 15 sx Class C Neat.
- 3) Spot 15 sx Class C Neat @ 450'.
- 4) Spot 5 sx Class C Neat @ surface.
- 5) Cut off wellhead, weld on plate, install dry hole marker.

Work is expected to be completed by the end of April, 2000.

IF YOU DO NOT KNOW HOW TO PLUG A WELL PLEASE CONTACT G. WINK  
SET 25 SX PLUG @ 6000'  
SET 25 SX PLUG @ 4650'  
SET PLUG @ 3070-2930'  
SET 25 SX PLUG @ 2050'  
SET 25 SX PLUG @ 450' 10075'  
SET 10 SX SURFACE PLUG

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Laura Clepper*

TITLE Regulatory Analyst

DATE 03-06-00

TYPE OR PRINT NAME Laura Clepper

TELEPHONE NO. 915/498-8662

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: