Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| to Appropriate District Office | Energy, Minerals and Nutural | | | | |
|---|--|---|--|---|--|
| STRICT J. BOX 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088 | | WELL API NO. 30 025 31282 | | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico 87504-2088 | | | 5. Indicate Type of Lease STATE TYPE FEE FEE | |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | | 6. State Oil & Gas Lease No. 7766 | | |
| SUNDRY NOT (DO NOT USE THIS FORM FOR PE DIFFERENT RESE (FORM) | 7. Lease Name or Unit Agreement Name Lovington Paddock Unit | | | | |
| I. Type of Well: OIL WELL X WELL | опия | | | | |
| CDECNUTLE DETDOLEUM CORPORALIUN | | | 8. Well No. 106 | | |
| 3. Address of Operator 11490 Westheimer, Suite 200, Houston, Texas 77077 | | | 9. Pool name or Wildcat Lovington Paddock | | |
| | 150 Feet From The West | | 1470 Feet From | The North Line | |
| Section 36 | 165 | Range 36E her DF, RKB, RT, GR, etc.) te Nature of Notice, F | NMPM Report, or Other | Lea County Data | |
| NOTICE OF IN | TENTION TO: | SUI | SEQUENT R | EPORT OF: | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING | PLUG AND ABANDON CHANGE PLANS | REMEDIAL WORK COMMENCE DRILLIN CASING TEST AND COMMER: | G OPNS. | ALTERING CASING PLUG AND ABANDONMENT | |
| OTHER: | erations (Clearly state all pertinent detail | | | starting any proposed | |
| work) SEE RULE 1103. | | | | | |
| Spud well 12-7-9 | ol. Ran 31 joints of 8 | 5/8" 24# casing | and set at 1 | 353. Miru 220 | |
| sacks of Class ' | 'C" cement. Circulate | to surface. Wait | ed on cement | 10 hours. Tested | |
| casing to 800 ps | si. Held OK. | | | | |
| Ran 145 joints | of 5 1/2" 15.5# casing | and set at 6464' | with 1400 sad | cks of Class "C" | |
| cement. Circul | ated cement to surface. | Waited on cemer | nt greater th | an 24 hours. | |
| | o 2000 psi. Held OK. | |)'. | | |
| | s true and complete to the best of my knowleds | | ermian Basin | 12-26-91 | |
| SIGNATURE - Michael | / neupon | 11145 | | -14 | |

| SIONATURE Trichael Thenpal | TILE DATE |
|---------------------------------|-------------------------|
| Michael 1 Newport | TELEPHONE NO.713 589-84 |
| TYPEORIPEINT NAME | |
| (This space for State Use) | |
| Rights, we have the first the | |
| 2001 (Fig. 2) (1992) | TITLE |
| ATROYED BY | |
| CONDITIONS OF AITROVAL, IF ANY: | |