

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Loc Lease - 5 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-101  
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Ray Briscoe Rd., Aztec, NM 87410

|                                                               |                                                                        |
|---------------------------------------------------------------|------------------------------------------------------------------------|
| API NO. (assigned by OGD on New Wells)<br><b>30-025-31522</b> |                                                                        |
| 5. Indicate Type of Lease                                     | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| a. State Oil & Gas Lease No.                                  |                                                                        |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                                                                                                                                                                                                                       |                                                   |                                                                                 |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------|
| 1a. Type of Work:<br>DRILL <input checked="" type="checkbox"/> RE-ENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>                                                   |                                                   | 7. Lease Name of Well Agricultural Name                                         |                                                     |
| b. Type of Well:<br>Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> OTHER <input type="checkbox"/><br>SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>      |                                                   | Kim Harris                                                                      |                                                     |
| 2. Name of Operator<br>Manzano Oil Corporation 505/623-1996                                                                                                                                                           |                                                   | b. Well No.<br>#2                                                               |                                                     |
| 3. Address of Operator<br>P.O. Box 2107, Roswell, NM 88202-2107                                                                                                                                                       |                                                   | 9. Field Name of Well<br><del>East Lovington</del> <b>Northeast Strawn Penn</b> |                                                     |
| 4. Well Location<br>Unit Letter <b>A</b> : <b>600</b> Feet From The <b>North</b> Line and <b>797'</b> Feet From The <b>East</b> Line<br>Section <b>12</b> Township <b>16S</b> Range <b>36E</b> NMPM <b>16a</b> County |                                                   |                                                                                 |                                                     |
| 10. Proposed Depth<br><b>11,900'</b>                                                                                                                                                                                  |                                                   | 11. Formation<br><b>Strawn</b>                                                  | 12. Rotary or C.T.<br><b>Rotary</b>                 |
| 13. Leases (State whether DF, KT, GR, etc.)<br><b>3861.6 GL</b>                                                                                                                                                       | 14. Kind & Status Plug, Bond<br><b>State Bond</b> | 15. Drilling Contractor<br><b>WEK</b>                                           | 16. Approval Date Work will start<br><b>2-13-92</b> |

| 7. PROPOSED CASING AND CEMENT PROGRAM |                |                 |               |                 |                    |
|---------------------------------------|----------------|-----------------|---------------|-----------------|--------------------|
| SIZE OF HOLE                          | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP           |
| 17-1/2"                               | 13-3/8"        | 54-1/2          | 400'          | 425 sx          | circ               |
| 12-1/4"                               | 8-5/8"         | 24 - 32         | 4500'         | 1700 sx         | 100'               |
| 7-7/8"                                | 5-1/2"         | 17 - 20         | 11,900'       | 500 sx          | 600' above top pay |

Drill 7-7/8" hole to 11,900'. DST Wolfcamp, Strawn, and other potential pays if justified.  
Run open hole logs. Evaluate. Run 5-1/2" casing if commercial pay is found.  
Cement 600' above top of pay.

BOP -- Inter 12" 3000# annular  
Prod. 11" 5000# double & 11" 5000# annular

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Laura J. King TITLE Production Analyst DATE 2/10/92  
TYPE OR PRINT NAME Laura J. King TELEPHONE NO. 505-623-1996

(This space for State Use)  
ORIGINAL SIGNED BY JERRY SIXTON  
DISTRICT ENGINEER

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

Permit Expires 6 Months From Approval  
Date Unless Drilling Underway.

FEB 11 1992