## District I I State

State of New Mexico
L. gy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

District IV 2040 South Pacheco, Santa Fe, NM 87505 OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-104
Revised October 18, 1994
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AMENDED REPORT

| I.  | F                  | REQUEST  | FOR A                         | LLOWAE                 | BLE A         | ND A                      | UTHO                      | RIZAT                 | TON TO TR         |                                       |                           |                   |  |
|---|--------------------|--|-------------------------------|------------------------|---------------|---------------------------|---------------------------|-----------------------|-------------------|---------------------------------------|---------------------------|-------------------|--|
| <sup>1</sup> Operator name and Address  |                    |  |                               |                        |               |                           |                           |                       |                   |                                       | ID Number                 |                   |  |
| TITAN RESO  |                    |  |                               |                        |               |                           | 50661                     |                       |                   |                                       |                           |                   |  |
| 500 W. TEX  |                    | <b>Y</b> \   |                               |                        |               | ason for Filing Code      |                           |                       |                   |                                       |                           |                   |  |
| MIDLAND,  |                    | 5 Pool Name  |                               |                        |               | EFF 12/17/97  6 Pool Code |                           |                       |                   |                                       |                           |                   |  |
| 4 API Number  |                    |  |                               |                        |               |                           |                           |                       |                   | اد                                    |                           |                   |  |
|   | 30-025-31          | .548   | Lovington Grayburg San Andres |                        |               |                           |                           |                       |                   | 40580<br>9 Well Number                |                           |                   |  |
|   | perty Code         |  | 8 Property Name               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| <u>ス32</u>  |                    |  | Lovington San Andres Unit     |                        |               |                           |                           | <u>Unit</u>           | 82                |                                       |                           |                   |  |
| II.   | Surface            | Location   |                               | T                      | I 50 . 60     |                           | N                         | and Time              | Feet from the     | E- et/M                               | est line                  | Country           |  |
| UL or lot no.   | Section            | Township   |                               |                        |               | North/South Line          |                           |                       |                   | 1                                     | County                    |                   |  |
| 0   | 31                 | 16S  | 37E                           | <u> </u>               | ]3            | 350 SOUTH                 |                           |                       | 1630              | 1630 EAST LEA                         |                           | LEA               |  |
| TTT - 3.4   |                    | Hole Loca  |                               | Lot. Idn               | Idn Feet from |                           | n the North/South Line    |                       | Feet from the     | East/West line County                 |                           | County            |  |
| UL or lot no.   | Section            | Township   | Range                         | Lot. Idii              | reeting       | om the                    | 1.ottip Boutii Biile      |                       | reet from the     | Lastr                                 | v Cst inic                | County            |  |
| 12 Lse Code   | 13 Produc          | ing Method Code  | 14 Gas C                      | Connection Date        | 15 C          | C-129 Per                 | rmit Number 10            |                       | C-129 Effective   | e Date 17 C-12                        |                           | 9 Expiration Date |  |
| S   |                    | р  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| III. Oil and Gas Transporters   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| 18 Transporter 19 Tra   |                    |  | ansporter Name                |                        |               | 20 POD 21 O/G             |                           | 22 POD ULSTR Location |                   |                                       |                           |                   |  |
| OGRID 8   |                    |  | nd Address                    |                        |               |                           |                           | and Description       |                   |                                       |                           |                   |  |
| 022628  |                    | as-NM Pipel  |                               |                        |               | 1038810 0                 |                           |                       |                   |                                       |                           |                   |  |
| P. O. Box 55<br>Denver, Co 8  |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| CDV Coo Coo   |                    |  |                               |                        |               | 1000000                   |                           |                       |                   | · · · · · · · · · · · · · · · · · · · |                           |                   |  |
| 009171 GPM Gas Corp<br>1000 Plaza C   |                    |  | 1                             |                        |               | 1038830 G                 |                           |                       |                   |                                       |                           |                   |  |
|   | 765555556 <b>7</b> | tlesville,   |                               | _                      |               |                           |                           |                       |                   |                                       |                           |                   |  |
|   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
|   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
|   |                    |  | <del></del>                   |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
|   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
|   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| IV. Produced Water  |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| <sup>23</sup> POI   | D                  |  |                               |                        | 24            | POD ULS                   | TR Location               | on and Des            | scription         |                                       |                           |                   |  |
| 10388   |                    |  |                               |                        |               |                           |                           | <b>.</b>              |                   |                                       |                           |                   |  |
| V. Well C   |                    |  | Data                          | 27 /                   | TD            | <u> </u>                  | 28 PB                     | TD                    | 29 Perfora        | tions                                 | 30 m                      | HC, DC, MC        |  |
| <sup>25</sup> Spud Da   | ate                | <sup>26</sup> Ready  | Date                          |                        | ID            |                           | -~ PB                     | עו                    | Ferior            | ations                                |                           | me, be, me        |  |
| <sup>31</sup> Hole Sie  |                    |  | 32 Casing & Tubing Size       |                        |               | 33 Depth Set              |                           |                       | 34 S              |                                       | <sup>4</sup> Sacks Cer    | ment              |  |
| 110.000   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
|   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
|   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
|   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
|   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| VI. Well  |                    |  |                               | 27                     |               | 1 20                      | <del></del>               |                       | 30 ml D           | т                                     | 40.0                      | D                 |  |
| 35 Date New   | Oil                | 36 Gas Delivery  | Date                          | <sup>37</sup> Test Dat | ie            | 38                        | Test Lengtl               | n                     | 39 Tbg. Pressur   | ۳                                     | <del>-</del> ~ C:         | sg. Pressure      |  |
|   |                    |  |                               |                        |               | <u> </u>                  | 44.6                      |                       | 45                |                                       | 46 77                     |                   |  |
| 41 Choke Size   |                    | <sup>42</sup> Oil  | il 43 W                       |                        | er            |                           | 44 Gas                    |                       | <sup>45</sup> AOF |                                       | <sup>46</sup> Test Method |                   |  |
|   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to |                    |  |                               |                        |               |                           | OIL CONSERVATION DIVISION |                       |                   |                                       |                           |                   |  |
| the best of my k  |                    | Approved by: URIGINAL SIGNED BY CHRIS WILLIAMS 1 DISTRICT I SUPERVISOR |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| Signature: Sunda alma   |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| Printed name: Brenda Coffman  |                    |  |                               |                        |               |                           | Title:                    |                       |                   |                                       |                           |                   |  |
| Title:  | <del>  </del>      | Approval Date:   |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| Regulat   |                    | 1399   |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| Date:<br>1-15-98  |                    |  | (915)                         | 498-8662               | ····          |                           |                           |                       |                   |                                       |                           |                   |  |
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator  |                    |  |                               |                        |               |                           |                           |                       |                   |                                       |                           |                   |  |
| 1   | A Dro              | vious Operator S   | ionature                      | Gr                     | <u>eenhil</u> |                           | oleum Co<br>ntsØName      | orporat               | ion #009374       | , Titl                                | e ^                       | 12/16/97<br>Date  |  |
| 1 2/4/10  |                    |  | )                             |                        | HI            | H15                       | 1345                      | 12                    | Proru             |                                       |                           | relient           |  |