## Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies

#### State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101 Revised 1-1-89

| Foe Lease - Scopies                          | OIL CONSERVATION DIVISION                      |  |  |
|--|--|--|--|
| DISTRICT  <br>P.O. Box 1980, Hobbe, NM 88240 | P.O. Box 2088  Santa Fe, New Mexico 87504-2088 |  |  |
|  | Santa Fe, New Mexico 87304 2000                |  |  |

| VPI | NO. (assigned by OCD on New Wells<br>30-025-3157 | )<br>1 |  |
|-----|--|--------|--|
| 5.  | Indicate Type of Lease                           | FEE    |  |

| DISTRICT II P.O. Drawer DD, Artesia, NM 88210        |                 |                             |                   |        |                         |                       | TE XX         | FEE     |
|--|-----------------|-----------------------------|-------------------|--------|-------------------------|-----------------------|---------------|---------|
|  |                 |                             |                   |        |                         | k Gas Lease N         | o.            |         |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410 |                 |                             |                   |        | В 7845                  |                       |               |         |
| APPLICATION FOR PE                                   | RMIT TO         | DRILL, DEEPEN, O            | R PLUG BACK       |        |                         |                       |               |         |
| Ia. Type of Work:                                    |                 |                             | • _               |        | 7. Lease Nan            | ne or Unit Agr        | DELIEUR LAND  | •       |
|  | E-ENTER         | DEEPEN [                    | PLUG BACK         | - 1    |                         |                       | dook IIn      | .d.e    |
| b. Type of Well:                                     | _               | SINGLE ,                    | MULTIFLE          | $\neg$ | Loving                  | gton Pad              | dock on       | .1 L    |
| OR. OAS WELL OTHER                                   |                 | ZONE                        | ZONE              |        |                         |                       |               |         |
| 2. Name of Operator                                  |                 |                             |                   |        | 8. Well No.             |                       |               |         |
| GREENHILL PETROLEUM C                                | ORPORAT         | rion                        |                   |        | 9. Pool name or Wildcat |                       |               |         |
| 2 Address of Operator                                |                 |                             |                   |        | Lovington Paddock       |                       |               |         |
| 11490 Westheimer, Sui                                | te 200,         | , Houston, Texas            | s 770//           | 1      |                         |                       |               |         |
| 4. Well Location Unit Letter M: 1028                 | B Feet Fro      | m The South                 | Line and          | 230    | Feet                    | From The              | West          | Line    |
|  |                 |                             | ge 36 Eas         | r N    | IMPM                    | L                     | ea            | County  |
| Section 36   | Townshi         | ip 16 South Ran             |                   |        |                         |                       |               |         |
| 11. F  |                 |                             |                   |        | ormation                |                       | 12. Rotary or |         |
|  |                 | 6450'                       |                   | Pa     | addock                  |                       | Rotar         |         |
| 13. Elevations (Show whether DF, RT, GR, et          | <i>sc.</i> ) 14 | I. Kind & Status Plug. Bond | 15. Drilling Cont | ractor |                         | 16. Approx. I<br>4-1- |               | II BUIL |
| 3843 GR  |                 | on file                     | TBD               |        |                         | 4-1-                  | 72            |         |
| PROPOSED CASING AND CEMENT PROGRAM                   |                 |                             |                   |        |                         |                       |               |         |
| SIZE OF HOLE SIZE OF C                               |                 | WEIGHT PER FOOT             |                   | TH     | SACKS OF                | CEMENT                |               | r. TOP  |
| SIZE OF HOLE SIZE OF C                               | 8 5/8 " 24      |                             | 1300 <b>'</b>     |        | 550                     |                       |               | face    |
| 7 7/8 " 5 1/   | /2 "            | 15.5                        | 6450 <b>'</b>     |        | 1100                    |                       | sur           | face    |
|  |                 |                             |                   |        | L                       |                       | 1             |         |

| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: # PROPOSAL IS TO                                 | DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE |
|--|---|
| ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANT.  |   |
| I hereby certify that the information above is true and complete to the best of my knowled | mms Land Manager-Permian Rasin DATE 3-24-92   |
| SIGNATURE Sichar Things  | (713)<br>TELEPHONE NO. 589-8484   |
| TYPE OR FRINT NAME Michael J. Newport  | Table 1   |
| (This space for State Use)  Orig. Signed by Paul Kautz Geologist                           | API. 1 6 '92  |
| ATTROVED BY  | TITLE DATE  |

CONDITIONS OF APPROVAL, IF ANY:

## Energ Minerals and Natural Resources 1 artment

## OIL CONSERVATION DIVISION

DISTRICT 1 P.O. Box 1980, Hobbe, NM 88240

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 85210

### WELL LOCATION AND ACREAGE DEDICATION PLAT

DISTRICT III 1000 Rio Brazos Rd., Astec, NM 87410

All Distances must be from the outer boundaries of the section

| perator          |                |                            | Lease                        |                            | Well No.   |
|------------------|----------------|----------------------------|------------------------------|----------------------------|--|
| Greenhill        | Petrole        | ım Corp.                   | Lov                          | rington Paddock U          |  |
| nit Letter ^1    | Section        | Township                   | Range                        |                            | County   |
| M                | 36             | 16 South                   | 36 Eas                       | st nmpm                    | Lea  |
| tual Footage Loc | ation of Well: |                            |                              |                            |  |
|                  | t from the S   |                            | 230                          | feet from                  | the West line  |
| ound Level Elev  |                | ng Formation               | Pool                         |                            | Dedicated Acreage:   |
| 38/3 21          | Lovi           | ington Paddock             |                              | n Paddock Unit             | 40 Acres   |
| . Outline the a  | creage dedicat | ed to the subject well     | oy colored pencil or hachur  | marks on the plat below.   |  |
| . If more then   | one lease is   | dedicated to the well,     | outline each and identify ti | se ownership thereof (both | as to working interest and royalty).   |
| . If more than   | one lease of   | different ownership is     | dedicated to the well, have  | the interest of all owners | been consolidated by communitization   |
|                  | orce-pooling,  | etc.r<br>Na 16 aperer is " | yes' type of consolidation   | <u>unitized</u>            |  |
| xk Yes           |                | VO II STITEMET 12          | you upo to tomate h          | en consolidated. (Use reve | rse side of  |
| enswer is 'no    | o" list of own | ers and tract descripti    | ons which have actually b    |                            |  |
| his form necess  | MIY.           | ed to the well unit        | all interests have been      | onsolidated (by commun     | itization, unitization, forced-poolings.   |
| therwise) or W   | ntil a non-s   | tandard unit, eliminat     | ing such interest, has be    | on approved by the Divisi  |  |
|                  |                |                            |                              |                            | OPERATOR CERTIFICATION   |
|                  | ļ              |                            | i                            | ·                          | I hereby certify the the informati   |
|                  | 1              |                            | ļ                            | ]                          | contained herein is true and complete to   |
|                  | 1              |                            |                              | 1 1                        | best at me properties and jokes.   |
|                  | i              |                            |                              |                            | Bichael Thurst   |
|                  | - :            |                            | ı                            |                            | Signature  |
|                  | !              |                            | i                            |                            | Michael J. Newport   |
|                  | 1              |                            |                              |                            | Printed Name   |
|                  | 1              |                            | l l                          |                            | Land Manger-Permian Bas  |
|                  | +              |                            | +                            |                            | Position   |
|                  |                |                            | i                            | 1                          | Greenhill Petroleum Cor  |
|                  | 1              |                            |                              | į                          | Company  |
|                  | 1              |                            |                              |                            | 3-24-92  |
|                  | ŀ              |                            | !                            |                            | Date   |
|                  | i              |                            |                              |                            |  |
|                  | !              |                            |                              |                            |  |
|                  | 1              |                            |                              |                            | SURVEYOR CERTIFICATION   |
|                  | l l            |                            | l l                          |                            | <b>5011121311</b>  |
| L                |                |                            |                              |                            | I hereby sertify that the well lecation she  |
|                  |                |                            | 300                          | ł l                        | on this plat was plotted from field notes  |
|                  | !              |                            |                              |                            | estual surveys made by me or under   |
|                  | l              |                            | [/ ˈˈˈʃkː \\                 |                            | supervison, and that the same to true  |
|                  | 1              |                            | / 김 📐 🚶                      | l                          | bolief.  |
|                  | i              |                            | 1001                         |                            |  |
|                  |                |                            | 1 30 / 1                     |                            | Date Surveyed  |
|                  | <b>93</b> 1 .  |                            | INSET/                       |                            | February 8, 1992   |
|                  |                |                            | しだ レニ                        |                            | Signature & Seal of  |
| L                | +              |                            | ├ <i>──~</i>                 |                            | Professional Surveyor  |
| 1                | ١.             | ong=103°18'54"             | '                            |                            | 1  |
| 230              |                | ong=103 16 34              | 1                            |                            | The state of the s |
|                  | See Inset      | Lat= 32°52'27"             | l                            |                            | THE COLD THE PARTY OF THE PARTY |
| 000              |                |                            | 1                            |                            | AS 17 1 10 45%   |
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| <b>₽</b>         | ĺ              |                            | ·                            |                            | EXTENSES OF BOOK   |
|                  | !              |                            | l i                          |                            | Centificate No. Cooks W. Mest.   |
|                  | ļ              |                            |                              |                            | RONALD I EIDEN,  |
| 1 •              |                |                            |                              |                            | ANY L JONES  |
|                  |                |                            |                              |                            | The second of th |
| 7                |                | 1650 1980 2310 2           | 340 <b>2</b> 000 1500        | 1000 500 0                 | ( 10 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |

# GREENHILL PETROLEUM CORPORATION BOP PROGRAM FOR LOVINGTON PADDOCK UNIT #131

#### Casing Program

#### BOP Program

| Size   | Depth | Wt.  | Grade    | Configuration | Test Pressure |
|--------|-------|------|----------|---------------|---------------|
| 8-5/8" | 1300' | 24   | H40, STC | RA*           | 200 psi       |
| 5-1/2" | 6450' | 15.5 | K55, STC | RR*           | 250/1500 psi  |

Diverter-Hydrill may be substituted for a diverter.

sjs:s 92.215

03/24/92

 $<sup>\</sup>star$  = RR-Ram Ram

<sup>\* =</sup> RA-Ram Annular