

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-05-31980</b>	
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 2149	
7. Lease Name or Unit Agreement Name  Phillips "B" State	
8. Well No. 16	
9. Pool name or Wildcat Maljamar Grayburg San Andres	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4176' GR	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator THE WISER OIL COMPANY
3. Address of Operator PO BOX 1412, ARTESIA NM 88210-1412	
4. Well Location Unit Letter <u>B</u> : <u>1305</u> Feet From The <u>North</u> Line and <u>1335</u> Feet From The <u>East</u> Line Section <u>19</u> Township <u>17S</u> Range <u>33E</u> NMPM <u>Lea</u> County <u></u>	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4176' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input checked="" type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**09/29/93** - Perf the following intervals: 4651, 54, 55, 71, 73, 74, 75, 78, 96, 98, 99, 4700, 02, 03 (14 holes).  
**09/30/93** - Acidize perms 4651-4703 w/1500 gal 15% NEFE acid.  
**10/01/93** - Perf the following intervals: 4412, 16, 17, 21, 34, 35, 41, 42, 49, 68, 73, 74, 81, 82, 83, 85, 92, 97 (18 holes).  
**10/02/93** - Acidize perms 4651-4703 w/6000 gal 20% CRA acid.  
**10/04/93** - Acidize perms 4412-4497 w/2500 gal 15% NEFE acid.  
**10/06/93** - Frac perms 4412-4497 w/26,670 gal 30# x-link gel & 20,000# 20/40 sand.  
**10/11/93** - Perf the following intervals: 4106, 07, 34, 42, 43, 44, 45, 95, 96, 97, 4232, 33, 34, 45, 46, 47, 61, 62, 75, 78, 79, 80, 81, 82, 94, 95, 4318, 19, 20 (29 holes). Acidize perms 4106-4320 w/3000 gal 15% NEFE acid.  
**10/14/93** - Frac perms 4106-4320 w/62,200 gal 30# x-link gel w/98,000# 20/40 sand & 36,000# 12/20 sand.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Perry L. Hughes TITLE Perry Hughes, Agent DATE 11/3/93  
TYPE OR PRINT NAME \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

(This space for State Use) **ORIGINAL SIGNED BY JERRY SEXTON**  
**DISTRICT I SUPERVISOR**

NOV 08 1993

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: