

DISTRICT 1

P.O. Box 1980, Hobbs, NM 88240

DISTRICT 2

P.O. Drawer DD, Artesia, NM 88210

DISTRICT 3

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-31981

5. Indicate Type of Lease

State

6. State Oil & Gas Lease No.

B-2148

7. Lease Name or Unit Agreement Name

Caprock Maljamar Unit

8. Well No.

128

9. Pool name or Wildcat

Maljamar Grayburg San Andres

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator

The Wiser Oil Company

3. Address of Operator

207 W. McKay, Carlsbad, NM 88220 505/885-5433

4. Well Location

Unit Letter H : 1365 Feet From The North Line and 1260 Feet From The East Line  
Section 18 Township 17S Range 33E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4215 GR

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF

REMEDIAL WORK ☐ ALTERING CASING ☒  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/30/95 - Perforate 4445, 46, 47, 48, 75, 81, 82, 94, 4530, 31, 32, 33 & 34 (13 holes).

12/01/95 - Acidize perms 4445' - 4534' w/ 2000 gals 15% NEFE acid.

12/02/95 - Perforate 4187, 88, 4212, 18, 19, 20, 30, 41, 42, 66, 67, 91, 92, 98, 99, 4301, 07, 18, 19, 26, 33, 36, 42, 45, 46, 48 & 53 (27 holes).  
Acidize perms 4187' - 4353' w/ 3000 gals 15% NEFE acid.

12/05/95 - Frac perms 4187' - 4494' w/ 76,230 gals Boragel, 13,900# 20/40 sand & 123,400# 16/30 sand.

12/11/95 - Ran 2 7/8" tbg. SN set @ 4528'.

12/12/95 - Ran 2 1/2" x 2" x 20' pump

12/13/95 - Began pumping to battery.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Melanie J. Parker TITLE Agent

DATE 12/18/95

TYPE OR PRINT NAME Melanie J. Parker

TELEPHONE NO. (505) 885-5433

ORIGINAL SIGNED BY JERRY SEXTON  
(This space for State Use)

DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE DEC 22 1995

CONDITIONS OF APPROVAL IF ANY: