Submit 3 Copies to Appropriate District Office	State of New M Energy, Minerals and Natural F			Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION P.O. Box 20		WELL API NO.	
OISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe. New Mexico 87504-2088			-32002
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			6. State Oil & Gas	STATE X FEE Lease No.
SHINDBY NOTI	VA-68	3 ////////////////////////////////////		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or	Unit Agreement Name
1. Type of Well: OIL OAS WELL	OTHER		Sombrero "18" State	
2. Name of Operator Mitchell Energy Corporation			8. Well Ng.	
3. Address of Operator Box 4000, The Woodlands, TX 77387			9. Pool name or Wildcat S. Kemnitz (Morrow)	
4. Well Location Unit Letter E : 1900) Feet From The North	Line and	Feet From	West Line
Section 18	168	34E	NMPM Lea	County
	10. Elevation (Show whether 4153' GL,	DF, RKB, RT, GR, etc.)	11112111	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INT	ENTION TO:	SUB	SEQUENT R	EPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON X	REMEDIAL WORK		ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CE			MENT JOB	
OTHER:		OTHER:		
12. Describe Proposed or Completed Operations (No. 1) SEE RULE 1103. Propose to set CIBP @ 10,000' & w/tbg & spot 25 sx plug across caplug PU to 4600' & spot 100' plug PU to 4600' & spot 100' plug Pug Pug. POOH & spot	cap w/35' of cmt. Displ hole w	1/9.5 ppg mud. Cut 5 1 2. Spot 100' plug from 3. Tag plug. PU to 200	./2" csg @ ±840 6000-5900' acoi 00' & spot 100' j	0' & POOH w/csg. RIH ess top of Glorietta. Tag plug across top of salt @
	PLUGGI	PGICE TO THE BEING OPERATIONS FOR APPROVED.		
I hereby certify that the information above is true				44 10 1 10 2
SIGNATURE James Bloun		ne Engineer		DATE 11/24/93 TELEPHONE NO. (915) 682-5396
(1) the reproduct of State Use) ORIGINAL	SIGNED BY JERRY SEXTON TRICT I SUPERVISOR	TLE		DEC 03 1993

APTROVED BY ----CONDITIONS OF APPROVAL, IF ANY: