

UNITED STATES N.M. Oil Cons. Division  
DEPARTMENT OF THE INTERIOR 1625 N. French Dr.  
BUREAU OF LAND MANAGEMENT Hobbs, NM 88240

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT - " for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. LC-059576	
2. NAME OF OPERATOR The Wiser Oil Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88241		7. UNIT AGREEMENT NAME Maljamar Grayburg Unit	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface  15' FNL & 2478' FEL Unit B		8. WELL NAME AND NO. 95	
		9. API WELL NO. 30-025-32039	
		10. FIELD AND POOL, OR WILDCAT Maljamar Grayburg San Andres	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 10-T17S-R32E	
14. PERMIT NO	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4196' GR	12. COUNTY OR PARISH Lea County	13. STATE NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other)	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT * <input type="checkbox"/>
(Other) <u>Convert &amp; acidize Grayburg</u>	
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10/17/02 MIRU Eunice Well Service. POH w/rods & pump. ND WH. RU BOP. POH w/2-3/8" tbg. RIH w/4-3/4" bit & 5-1/2" scraper to 2500'.  
10/18/02 Continued in hole on 2-3/8" tbg. Tried to circulate w/75 bbls. water, wouldn't circulate. POH w/tbg. LD tools. RIH w/5-1/2" RBP & pkr. on 2-3/8" tbg. to 4220'. Set RBP. Pull up hole to 4200'.  
Spot 165 bbls. Unichem 999 scale converter across Grayburg 3941'-4194'. Set pkr. @ 3900'.  
10/21/02 RU Cudd Pressure Services. Unset pkr. RIH to 4200'. Pickle tbg. w/300 gals. 15% HCL acid. Spot 300 gals. 15% HCL across Grayburg perfs. 3941'-4200'. Set pkr. @ 3900'. Test tbg. to 4000#.  
Acidized Grayburg 3941'-4200' w/3000 gals. 15% HCL acid w/20 series anti-sludge acid & iron control system using 1500# rock salt. ATP 3100# @ 4.5 bpm. MTP 3500# @ 4.8 bpm. ISIP 2500#.  
5 min. 2220#. 10 min. 2120#. 15 min. 2045#. Flush w/22 bbls. fresh water. 1 hr. SI 1890#. NU to flowline.  
10/22/02 Well flowing w/150#. Unset pkr. RIH & picked up RBP @ 4220'. POH w/tbg. LD tools. RIH w/2-3/8" tbg & TAC. Tbg. @ 4344'. SN @ 4306'. TAC @ 3891'. RD BOP. NU WH. RIH w/rods & 1-1/2" x 20' pump. Left well pumping to Battery.

18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner TITLE Production Tech II DATE December 15, 2002

(This space for Federal or State office use)

APPROVED BY DAVID R. GLASS TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITION OF APPROVAL \_\_\_\_\_

FEB 12 2003

\*See Instruction On Reverse Side

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED

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BUREAU OF LAND MGMT  
ROSSELL OFFICE