

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NEW MEXICO 88220

CONTACT RECEIVING
OFFICE IN CHARGE
OF COPIES REQUIRED
(Under instructions on
reverse side)

MM Rowell District
Modified Form No.
NIXO-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME MALJAMAR GRAYBURG UNIT	
2. NAME OF OPERATOR THE WISER OIL COMPANY		8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR PO BOX 1412, ARTESIA NM 88211-1412		9. WELL NO. 95	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 15' FNL & 2478' FEL, Unit B		10. FIELD AND POOL, OR WILDCAT MALJAMAR GRAYBURG SAN ANDRES	
14. PERMIT NO. 30-025-32039 (API #)		15. ELEVATIONS (Show whether DF, AT, OR, etc.) 4196' GR	
11. SEC., T., R., M., OR S.E., AND SURVEY OR AREA 10-17S-32E		12. COUNTY OR PARISH LEA	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETION	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)	☐		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
(Other)	☐		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

07/09/93 Ran CBL. Perforated the following intervals w/1 JSPF: 4171, 4175, 4185, 4186, 4194, 4259, 4260, 4263, 4264, 4294, 4326, 4328, 4332, 4338.

07/10/93 Acidized perms 4171-4338 w/2000 gals 15% NEFE. Swabbed back.

07/12/93 Frac'd perms 4171-4338 w/30,000 gals 30# x-link gel w/40,000# 20/40 sand and 10,000# 12/20 sand. AIR 27 BPM. ISIP 3180#.

07/14/93 Perforated the following intervals w/.5" holes: 3961, 3968, 3975, 3993, 3999, 4000, 4001, 4002, 4012, 4023, 4042, 4050, 4051, 4053, 4075, 4088, 4089, 4090, 4097, 4107, 4115, 4120. Acidized perms 3961-4120 w/3000 gals 15% NEFE. Swabbed back.

07/17/93 Frac'd perms 3961-4120 w/70,000 gals 30# x-link gel w/102,000# 16/30 sand and 48,000# 12/20 sand. AIR 44 BPM. ISIP 3500#

RECEIVED
AUG 11 10 28 AM
CART AREA

J. Lora
- 3 1993

18. I hereby certify that the foregoing is true and correct

SIGNED Melanie Parker TITLE Melanie Parker, Agent

DATE 8/9/93

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side

RECEIVED

SEP 08 1993

JOHN H. HENRY
OFFICE