

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTRACT RECEIVING
OFFICE FULL NUMBER
OF COPIES REQUIRED
(Other instructions on
reverse side)

RM Romwell District
Modified Form No.
1160-3160-4

3. LEASE DESIGNATION AND SERIAL NO.
LC 059576

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different depth.
Use "APPLICATION FOR PERMIT—" for such proposals.)

N.M. OIL CORP. COMMISSION
BOX 1880
HOBBS, NEW MEXICO

4. INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
MALJAMAR GRAYBURG UNIT

8. FARM OR LEASE NAME

9. WELL NO.
95

10. FIELD AND POOL, OR WILDCAT
MALJAMAR GRAYBURG SAN ANDRES

11. SEC., T., R., M., OR BLK. AND
SUBST OR AREA
10-17S-32E

12. COUNTY OR PARISH
LEA

13. STATE
NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
THE WISER OIL COMPANY

Dr. Area Code & Phone No.
505-748-3352

3. ADDRESS OF OPERATOR
PO BOX 1412, ARTESIA NM 88211-1412

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface
15' FNL & 2478' FEL, Unit B

14. PERMIT NO.
30-025-32039 (API #)

15. ELEVATIONS (Show whether OF, AT, OR, etc.)
4196' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐ PUMP OR ALTER Casing ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON ☐
REPAIR WELL ☐ CHANGE PLANN ☐
(Other) ☐

SUBSEQUENT REPORT OF:

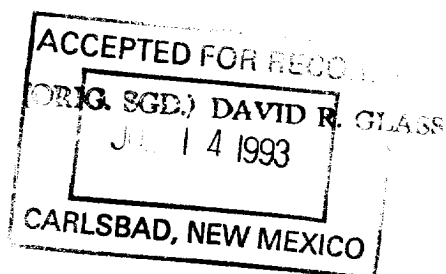
WATER SHUT-OFF ☒ REPAIRING WELL ☐
FRACTURE TREATMENT ☐ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐ ABANDONMENT ☐
(Other) ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)

06/23/93 Spud well. Drld 12-1/4" hole to 1135'. Ran 1129' 8-5/8"
24# J-55 csg. Cmt w/630 sx Class "C" cmt. Circ. 94 sx to pit.

07/07/93 Drld. 7-7/8" hole to 4426'. Ran 4426' 5-1/2" 17# J-55 csg.
Cmt w/450 sx Lite and 670 sx Class "C" cmt. Circ. 125 sx to pit.



18. I hereby certify that the foregoing is true and correct

SIGNED Perry L. Hughes

TITLE

Perry L. Hughes
Agent

DATE 7/8/93

(This space for Federal or State office use)

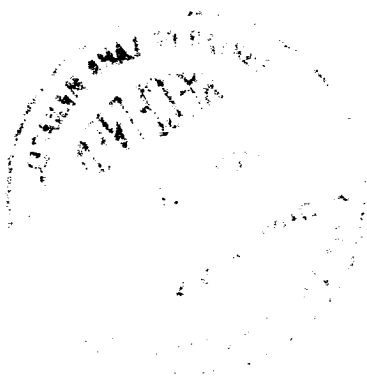
APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side



RECEIVED

JUL 15 1983

U.S. HOUSE
OFFICE