

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-32042
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2148
7. Lease Name or Unit Agreement Name	
Western State	
8. Well No.	18
9. Pool name or Wildcat	Maljamar Grayburg San Andres

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator The Wiser Oil Company	
3. Address of Operator PO Box 1412, Artesia NM 88210-1412	
4. Well Location Unit Letter <u>K</u> : <u>1355</u> Feet From The <u>South</u> Line and <u>1351</u> Feet From The <u>West</u> Line Section <u>17</u> Township <u>17S</u> Range <u>33E</u> NMPM <u>Lea</u> County <u></u>	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4208' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

09/15/93 - Perf the following intervals: 4188, 89, 4214, 15, 21, 22, 69, 70, 71, 94, 95, 4302, 03, 04, 05, 06, 25, 26, 27, 34, 42, 43, 44, 45, 46, 54, 55, 58, 60, 61, 90, 4403, 04, 12 (34 holes).
09/16/93 - Acidize perfs 4188-4412 w/6000 gal 15% NEFE double inhibited acid.
09/18/93 - Frac perfs 4188-4412 w/80,000 gal gelled water, 120,000# 20/40 sand and 39,000# 12/20 sand.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Perry L. Hughes TITLE Perry Hughes, Agent DATE 9/23/93
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT SUPERVISOR TITLE _____ DATE SEP 27 1993

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

SEP 27 1993

UCC HODDS
OFFICE