| District I PO Box 1980, Hobbs, | , NM 98241-1980 |
|-----------------------------------|-----------------|
| District II | |

PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

D Box 2008, Santa Fe, NM \$7504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| U Box 2068, 51 | nta Fe, NM | OUEST | FOR AI | LOWABI | LE ANI |) AU | THOR | IZATI | ON TO TR | ANSPOR | <u> </u> | |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|------------------------------------|-------------------|---------------|---------------------|-------------------------------------|-----------------------|-------------------------|-----------------------------------------------------|-----------------------------|--|
| O Box 2009, Santa Fe, NM 97504-2008 | | | | | | | | ' OGRID Number | | | | |
| THE WISER OIL COMPANY | | | | | | | ł | -022992 022922 | | | | |
| 207 | W MCK | Υ | | | | | | | ' Remon for Filing Code | | | |
| CARLSBAD NM 88220 | | | | | | | Change Well Name | | | | | |
| | ' API Number ' Pool 30 - 0 25-32043 Maljamar Grayburg | | | | | | | 3 | | ¹ Pool Code 43329 | | |
| | | | | | | erty Name | | | | ' Well Number | | |
| 14578 Caprock Maljamar | | | | | | ır Unit | | | | 166 | | |
| II. 10 S | Surface I | ocation | | | | | | | Feet from the | East/West fine | County | |
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | | | | | | | |
| 0 | 17 | 175 | 33E | | 5 | 50 | South | | 2592 | East | Lea | |
| 11 | | Iole Loca | | Lot Idn | Feet from | Iba | North/South line | | Feet from the | East/West line | Coenty | |
| UL or lot no. | | Township | Range | FOC 10B | | 50 | South | | 2592 | East | Lea | |
| 0 | 17 | 175 | 33E | Connection Date | | | t Number | | C-129 Effective | I | -129 Expiration Data | |
| " Lee Code S | ¹⁹ Produciz | ng Method Con P | de Gaa | | | | | | | | | |
| III. Oil a | nd Gas 7 | Fransport | | | | 14. 8-01 | | 11 0/0 | 1 | | ocation | |
| "Transpo OGRID | | 19 | Transporter l and Addres | | | - r U | ¹¹ POD ¹¹ O/G | | | ²² POD ULSIR Location and Description | | |
| 022628 | | Fexas New | ew Mexico Pipeline | | | 263 | 639110 O | | | | | |
| | F | PO Box 25 Hobbs, NM | 28 | | | | | | B 20 17S 33E | | | |
| | | | | | | | | | | | | |
| 009171 | | GPM Gas | | | | 263 | 2639130 G | | B 20 17S 33E | | | |
| | | 4044 Penb Odessa, TX | TX 79762 | | | | | | | | | |
| | | | | | | | | | | | | |
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| · | | | <u></u> | | | | | | L | | · · · · | |
| IV. Prod | | ater | | | L. | PODI | STRIM | tion and | Description | | | |
| ¹¹ POD ¹⁴ POD ULSTR Location and Description 2639150 B 20 17S 33E | | | | | | | | | | | | |
| V. Well | | tion Data | | | | | | r | и рвтр | | ¹⁴ Perforations | |
| ^u s | ^B Spud Date | | ¹⁴ Ready Date | | " TD | | | | IBID | | | |
| | | | " Casing & Tubing Size | | | ³¹ Depth | | ¹¹ Depth S | et | l | ³¹ Socks Cement | |
| | ¹⁴ Hole Size | | "CRAng of Tubing Size | | 6 Olde | | | | | | | |
| | | | | | | | | | | | | |
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| | | | . <u> </u> | | | | | | | | | |
| | | | 1 | | | | | | | | | |
| | 1 Test D | | haltanaa Dah | ¥ T- | st Date | | " Test I | ength | и Тъg. I | Pressure | ¹⁴ Cag. Pressure | |
| ¹⁴ Date New Oil | | | Sas Delivery Date ²⁴ Te | | ESL L/ RUE | | | | | | | |
| " Chr | " Choke Size | | " Oli ⁴¹ Water | | Water | ⁴³ Gas | | " AOF | | " Test Method | | |
| | | | | | , | | | | | | | |
| " I hereby ce | rtify that the | ules of the Oil | Conservation | Division have be | en complied | | ſ | | ONSERVAT | עום אסוז | ISION | |
| with and that knowledge an | 1 . / | n given above | is rue and co | mplete to the bes | . or my | | | | | | | |
| knowledge and belief. Signature: PLAMA Luphes Approved by: ORIGNAL ADDATE SEXTON DEPENDED AUPERVISOR | | | | | | | | | | | | |
| Printed name: PERRY II HUGHES Title: | | | | | | | | | | | | |
| Tide: AGENT Approval Date: JUN 0 8 1994 | | | | | | | | | | | | |
| Date: 05/05/94 Phone: 505/885-5433 | | | | | | | | | | | | |
| | | | | umber and nam | | vious ope | rator | | | | | |
| | Deardon | Operator Sta | nature | | | Pri | aled Name | | | Title | Date | |
| Previous Operator Signature Printed Name Line Date | | | | | | | | | | | | |



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