Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Cities		AT TOTAL TOTAL		
<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION	A DIAISION	WELL API NO.	
	P.O. Box 2088 Santa Fe, New Mexico 87504-2088		30-025-32043	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Salita 1 c, New Mexico	7,50	5. Indicate Type of Lease STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. B-2148	
CUNDRY NOT	CES AND REPORTS ON WELL	LS		
(DO NOT USE THIS FORM FOR PRO	OPOSALS TO DRILL OR TO DEEPEN (RVOIR. USE "APPLICATION FOR PER -101) FOR SUCH PROPOSALS.)	OH PLUG BACK TO A	7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL GAS WELL WELL WELL	OTHER		Western State	
2. Name of Operator	oil Company		8. Well No. 19	
The Wiser (oli Company		9. Pool name or Wildcat	
3. Address of Operator PO Box 1412	2, Artesia NM 88210-14	.12	Maljamar Grayburg San Andres	
4. Well Location Unit Letter 0 : 50	Feet From The South	Line and259	92 Feet From The East Line	
17	Township 17S Ra	nge 33E	NMPM Lea County	
Section	10. Elevation (Show whether 4197'	DF, RKB, RT, GR, etc.) GR		
X/////////////////////////////////////	Appropriate Box to Indicate 1	Nature of Notice, F	Report, or Other Data	
NOTICE OF IN		SUE	BSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLIN	IG OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING		CASING TEST AND C	,	
OTHER:		OTHER: Perf, acid & frac X		
work) SEE RULE 1103. 09/18/93 - Acidize perfs 4484-4	4588 w/5000 gal 20% CRA.		luding estimated date of starting any proposed	
09/22/93 - Perf the following in 76, 77, 78, 79, 4418, 29, 30 (2)	tervals: 4189, 90, 91, 4218, 25 6 holes). Acidize perfs 4189-44	, 26, 27, 84, 85, 43° .30 w/3000 gal 15%	12, 23, 24, 25, 26, 38, 39, 51, 52, 66, NEFE double inhibited acid.	
09/25/93 - Frac perfs 4189-4430 w/68,200 gal x-link gelled water, 98,000# 20/40 sand & 36,000# 12/20 sand.				

I hereby certify that the information above is take and complete to the best of my knowledge	ge and belief. THE Perry Hughes, Agent	9/21/43
SIGNATURE TYPE OR PRINT NAME	_ 1IME	TELEPHONE NO.
(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR	_ mue	SEP 2 9 1993

RECEIVED

SEP 2 8 1893

OFFICE