

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR HARDER
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(Other instructions on
reverse side)

RMH Rowell District
Modified Form No.
NMXO-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		3. Area Code & Phone No.	
2. NAME OF OPERATOR THE WISER OIL COMPANY		6. FARM OR LEASE NAME	
5. ADDRESS OF OPERATOR PO BOX 1412, ARTESIA NM 88211-1412		9. WELL NO. 150	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2140' FSL & 1674' FEL, Unit J		10. FIELD AND POOL, OR WILDCAT MALJAMAR GRAYBURG SAN ANDRES	
14. PERMIT NO. API #30-025-32087		12. COUNTY OR PARISH LEA	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4278' GR		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐
PULL OR ALTER Casing ☐
MULTIPLE COMPLETION ☐
ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐
REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT ☐

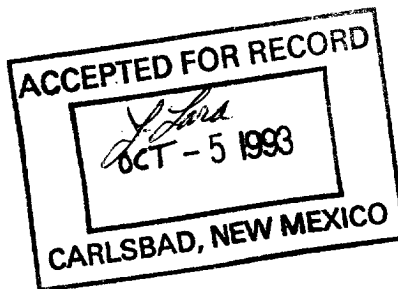
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

07/16/93 Spud Well

07/17/93 Drld. 12-1/4" hole to 1165'. Ran 26 jts. 8-5/8" 24# J-55 csg. and set @ 1163'. Cmt. w/350 sx Halliburton Lite and 250 sx Premium Plus cmt. Circ. 75 sx to pit.

07/23/93 Drld. 7-7/8" hole to 4425'. Ran 102 jts. 5-1/2" 17# J-55 csg. and set @ 4425'. Cmt. w/500 sx Halliburton Lite and 650 sx Class "C" cmt. Circ. 47 sx to pit.



Aug 11 10 28 AM '93
CARLSBAD, NEW MEXICO
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18. I hereby certify that the foregoing is true and correct

SIGNED Melanie Parker

TITLE Melanie Parker, Agent

DATE 8/9/93

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side