

DISTRICT I  
P.O. Box 980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Arizos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-32164
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-3510
7. Lease Name or Unit Agreement Name Anderson Ranch Unit
8. Well No. 21
9. Pool name or Wildcat Wildcat Ellenburger

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Conoco, Inc.	
3. Address of Operator 10 Desta Dr. Ste 100W, Midland, TX 79705	
4. Well location Unit Letter T : 1980 Feet From The south Line and 850 Feet From The west Line Section 1 Township 16S Range 32E NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4295'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Conoco has an approved APD for its proposed Anderson Ranch Unit No. 21, which is expected to spud about October 25, 1993. It is proposed to make the following changes in the casing program for this well:

1. Set the 13 3/8" surface casing at 500'.  
(Instead of the permitted 1300')
2. Use 26# 7" casing.  
(Instead of the permitted 29#)

I hereby certify that the information above is true and correct to the best of my knowledge and belief.

SIGNATURE:

*Jerry W. Hoover*  
Jerry W. Hoover

Sr. Conservation Coordinator

TITLE

DATE 10/11/93

(915) 686-6548

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

**ORIGINAL SIGNED BY JERRY SEXTON**  
DISTRICT I SUPERVISOR

APPROVE BY

TITLE

**OCT 15 1993**  
DATE

CONDITIONS OF APPROVAL, IF ANY: