

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTINUE RECEIVING
OFFICE FOR HANDLING
OF COPIES REQUIRED
(Other instructions on
reverse side)

MH Rowell District
Modified Form No.
M160-3160-4

LEASE DESIGNATION AND SERIAL NO.

LC 059152B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

JOHNS B-DE

9. WELL NO.

15

10. FIELD AND POOL, OR WILDCAT

Maljamar Grayburg San Andres

11. SEC., T., R., M., OR S.E. AND
SURVEY OR AREA

Sec. 24-T17S-R32E

12. COUNTY OR PARISH

LEA

13. STATE

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

THE WISER OIL COMPANY

3. Area Code & Phone No.
505/748-3352

4. ADDRESS OF OPERATOR

PO BOX 1412, ARTESIA, NM 88211-1412

5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1305' FNL & 1336' FEL, Unit B

14. PERMIT NO.

3D-D25-322D1

15. ELEVATIONS (Show whether OF, AT, OR, etc.)

4087' GR

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

RIPOUT OR ACIDIZING

REPAIR WELL

(Other)

DRILL OR ALTER CASING

MULTIPLE COMPLETION

ABANDONMENT

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

RIPOUT OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

09/08/93 - Spud well.

09/09/93 - Drilled 12-1/4" hole to 1142'. Ran 25 jts 8-5/8" 24# J-55 csg.
Cmt w/575 sx Premium Plus. Circulate 112 sx to pit.

09/22/93 - Drilled 7-7/8" hole to 5932'. Ran 142 jts 5-1/2" 17# J-55 csg.
and set @ 5938'. Cmt w/1525 sx Halli-Lite and 700 sx Premium
Plus. Circulate 157 sx to pit.

ACCEPTED FOR RECORD

J. Lora
OCT 18 1993

CARLSBAD, NEW MEXICO

SEP 27 9 09 AM '93

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED

Perry L. Hughes

TITLE Perry Hughes, Agent

DATE

9/23/93

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side