

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on re-
verse side)

N.M. Rowell District
Modified Form No.
N160-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for each proposal.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ WIW		6. LEASE DESIGNATION AND SERIAL NO. N.M. OIL CORP. 77-111-151	
2. NAME OF OPERATOR The Wiser Oil Company		7. UNIT AGREEMENT NAME Maljamar Grayburg Unit	
3. ADDRESS OF OPERATOR PO Box 1412, Artesia, NM 88211-1412		8. FARM OR LEASE NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL & 2127' FEL, Unit B		9. WELL NO. 151	
5. PERMIT NO. API #30-025-32253		10. FIELD AND POOL, OR WILDCAT Maljamar Grayburg San Andre	
15. ELEVATIONS (Show whether OF, AT, OR, etc.) 4195' GR		11. SEC., T., R., M., OR S.E., AND SURVEY OR AREA 10-17S-32E	
		12. COUNTY OR PARISH Lea	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	MILL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETION	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)	☐		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☒	ABANDONMENT*	☐
(Other)	☐		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11/02/93 - Perf 4337-4348 w/1 JSPF (11 holes). Acidize perms 4337-4348 w/2000 gal 15% NEFE acid.

11/04/93 - Perf 3946-4246 (44 holes).

11/05/93 - Acidize perms 3946-4246 w/3000 gal 15% NEFE acid.

11/09/93 - RIH w/122 jts 2-3/8" epoxy coated 505 injection tbg and 5-1/2" Guiberson AD-1 coated tension packer @ set 3864'. Tested annulus w/350 psi for 15 min, held good.

AS

1993

RECEIVED
NOV 23 11 53 AM '93
GARY
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED Perry L. Hughes TITLE Agent

DATE 11/22/93

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side

SECRET