## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Min. als and Natural Resources Department

DISTRICT I P.O. Box 1980, Hobbs, NM	8824
P.O. Box 1980, Hobbs, NM	8824

CONDITIONS OF APPROVAL, IF ANY:

Form	C-103
Revis	ed 1-1-89

OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088		WELL API NO. 30-025-32424					
DISTRICT II P.O. Drawer DD, Artesia,	NM 88210	Santa Fe, New Me	xico 8	7504-2088	5. Indicate Type of	Lease STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Azte	ec, NM 87410				6. State Oil & Gas	<del></del>	
( DO NOT USE THIS F	FORM FOR PROPOS FERENT RESERVOI	S AND REPORTS ON SALS TO DRILL OR TO DE R. USE "APPLICATION FO FOR SUCH PROPOSALS	EPEN C OR PERI	OR PLUG BACK TO A	7. Lease Name or	Unit Agreement Name	
1. Type of Weil: OIL WELL X	GAS WELL	OTHER			CAPROCK	MALJAMAR UNI	T
2. Name of Operator	THE WISER	OIL COMPANY				167	
3. Address of Operator	207 W. Mc	Kay, Carlsbad	, NM	88220	9. Pool name or V Maljamar (	Vildcat Grayburg San Andi	res
4. Well Location Unit Letter	0 : 20	Feet From The Sc	outh	Line and13	185 Feet From	The East	_ Line
Section	17	Township 17S	Rar		NMPM	Lea c	County
		10. Elevation (Show	whether l	OF, RKB, RT, GR, etc.)	4182' GR		
11.	Check Ap	propriate Box to Ind	icate N				
NOT	ICE OF INTE	NTION TO:		SUI	BSEQUENT F	REPORT OF:	
PERFORM REMEDIAL	WORK	PLUG AND ABANDON		REMEDIAL WORK		ALTERING CASING	X
TEMPORARILY ABAND	DON 🗌	CHANGE PLANS		COMMENCE DRILLIN	IG OPNS.	PLUG AND ABANDONN	MENT
PULL OR ALTER CASI	NG			CASING TEST AND	EMENT JOB		
OTHER:				OTHER:			
12. Describe Proposed o work) SEE RULE 1		s (Clearly state all pertinent o	ietails, ar	l ad give pertinent dates, inc	luding estimated date	of starting any proposed	
10/12/94	Perforated 4747.	48, 51, 54, 55, 56, 57, 58	and 59	(9 holes). Acidized po	erfs 4747-4759 w/	1500 gal 15% NEFE aci	.d
10/13/94		-4759 w/ 16,000 gai 35#					
10/17/94	Perforated 4485,	86, 87, 88, 4526, 27, 28,	29, 53 a	and 54 (10 holes).			
10/18/94		35-4554 w/ 2000 gal 15%					
10/19/94		04, 05, 37, 38, 39, 94, 95			, 73, 74, 77, 86, 87	and 89 (21 holes).	
10/20/94		03-4389 w/ 2500 gai 15%					
10/21/94		-4554 w/ 74,300 gal 35#				0# 12/20 Brady sand.	
10/26/94	Ran 143 jts 2 7/8	" tbg & set @ 4818'. Rar	n rods &	2 1/2" x 2" x 20' RW I	C pump.		
						<u> </u>	
	modation above is true at	nd complete to the best of my kno	wiedge m	Agent		DATE 11/3/94	<u>{</u>
TYPE OR PRINT NAME	Melar	nie J. Parker		505/85	55-5433	TELEPHONE NO.	
(This space for State Use	0816()	IAL SIGNED BY JERRY DISTRICT I SUPERVISO				110V 2 7 1994	
APPROVED BY			Т	TLE		DATE	