

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Azusa, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-101  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

|  |   |   |  |
|--|---|---|--|
| The Wiser Oil Company<br>c/o J. O. Easley, Inc.<br>P. O. Box 1796<br>Roswell, New Mexico 88202 |   | <sup>1</sup> Operator Name and Address. | <sup>1</sup> OGRID Number<br>022922        |
| <sup>1</sup> Property Code<br>14578  | <sup>1</sup> Property Name<br>Caprock Maljamar Unit |   | <sup>1</sup> API Number<br>30 - 0 25-32425 |
|  |   |   | <sup>1</sup> Well No.<br>165               |

<sup>7</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 17      | 17S      | 33E   |         | 66'           | South            | 1256'         | West           | Lea    |

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|   |  |
|---|--|
| <sup>10</sup> Proposed Pool 1<br>Maljamar Grayburg San Andres | <sup>11</sup> Proposed Pool 2<br>Wildcat Seven River |
|---|--|

|                                   |                                       |   |                                    |   |
|-----------------------------------|---------------------------------------|---|------------------------------------|---|
| <sup>12</sup> Work Type Code<br>A | <sup>13</sup> Well Type Code          | <sup>14</sup> Cable/Rotary<br>R         | <sup>15</sup> Lease Type Code<br>S | <sup>16</sup> Ground Level Elevation<br>4200' |
| <sup>17</sup> Multiple            | <sup>18</sup> Proposed Depth<br>5525' | <sup>19</sup> Formation<br>Seven Rivers | <sup>20</sup> Contractor           | <sup>21</sup> Spud Date                       |

<sup>21</sup> Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|-------------|--------------------|---------------|-----------------|---------------|
|           |             |                    |               |                 |               |
|           |             |                    |               |                 |               |
|           |             |                    |               |                 |               |
|           |             |                    |               |                 |               |
|           |             |                    |               |                 |               |

Permit Expires 1 Year From Approval  
Date Unless Drilling Underway

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

It is proposed to re-complete the captioned well in the Seven Rivers Formation by setting a retrievable bridge plug at 4000' and perforating the Seven Rivers with 8 holes from 3104'-3119' and 8 holes from 3242'-3260'. We will acidize and frac as needed and put the well on pump to test.

Approval from District Office to recomplete to Seven Rivers with 30 days to test and at the same time depending if you have an oil or gas well-get approval for NSL &/or NSP before you start production. Keeping the District Office informed as to progress.

<sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Michael R. Burch*

Printed name: Michael R. Burch, CPL

Title: Agent for The Wiser Oil Company

Date: April 10, 1996

Phone: (505) 623-3758

OIL CONSERVATION DIVISION

Approved by: Orig. Signed by

Title: Paul Kautz  
Geologist

Approval Date: APR 11 1996

Expiration Date:

Conditions of Approval:

Attached ☐



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Energy, Minerals & Natural Resources Department

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Revised February 10, 1994  
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State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                              |  |  |  |                                    |                      |
|------------------------------|--|--|--|------------------------------------|----------------------|
| 1 API Number<br>30-025-32425 |  | 2 Pool Code<br>—                         |  | 3 Pool Name<br>Wildcat Seven River |                      |
| 4 Property Code<br>14578     |  | 5 Property Name<br>Caprock Maljamar Unit |  |                                    | 6 Well Number<br>165 |
| 7 OGRID No.<br>022923        |  | 8 Operator Name<br>The Wiser Oil Company |  |                                    | 9 Elevation<br>4200' |

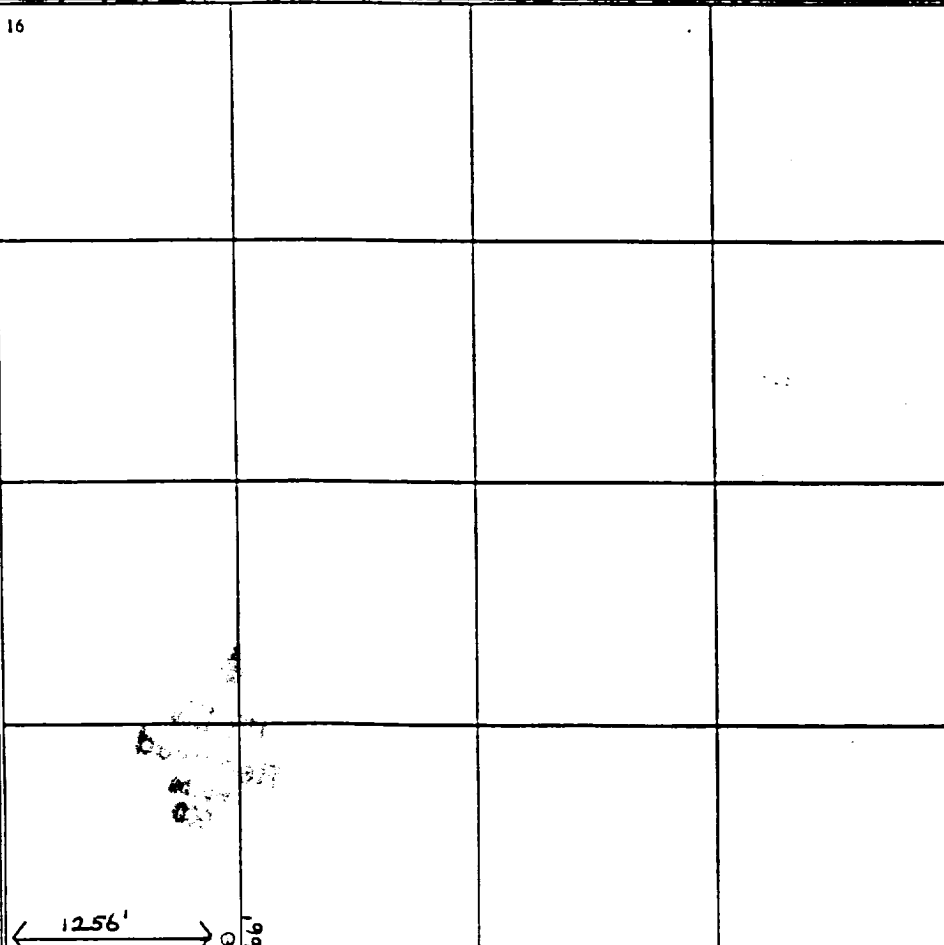
10 Surface Location

|                    |               |                 |              |         |                      |                           |                        |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|------------------------|------------------------|---------------|
| UL or lot no.<br>M | Section<br>17 | Township<br>17S | Range<br>33E | Lot Ida | Feet from the<br>66' | North/South line<br>South | Feet from the<br>1256' | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|------------------------|------------------------|---------------|

11 Bottom Hole Location If Different From Surface

|                          |         |                    |       |                       |               |                  |               |                |        |
|--------------------------|---------|--------------------|-------|-----------------------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.            | Section | Township           | Range | Lot Ida               | Feet from the | North/South line | Feet from the | East/West line | County |
| 12 Dedicated Acres<br>40 |         | 13 Joint or Infill |       | 14 Consolidation Code |               | 15 Order No.     |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| <p>16</p>  <p>← 1256' →</p> |  |  |  | <p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p><i>Michael R. Burch</i></p> <p>Signature<br/>Michael R. Burch</p> <p>Printed Name<br/>Agent for The Wiser Oil Company</p> <p>Title<br/>April 10, 1996</p> <p>Date</p>                       |  |
|   |  |  |  | <p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p>Certificate Number</p> |  |
|   |  |  |  |   |  |
|   |  |  |  |   |  |

