

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-32427
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	2149

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name Caprock Maljamar Unit
2. Name of Operator The Wiser Oil Company	8. Well No. 192
3. Address of Operator 207 W. McKay, Carlsbad, NM 88220	9. Pool name or Wildcat Maljamar Grayburg San Andres
4. Well Location Unit Letter G : 2625 Feet From The North Line and 1335 Feet From The East Line Section 19 Township 17S Range 33E NMFM Lea County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4117' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/19/94 - Acidized perms 4027-4262' w/ 3000 gal 15% NEFE.

11/22/94 - Frac'd perms 4027-4262' w/ 75,000 gals 35# linear gel w/ 139,000# sand.

11/30/94 - Set 2 7/8" tbg @ 5496'. Ran rods & 2 1/2" x 2" x 20' RWTC pump. Put well on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>Melanie J. Parker</u>	TITLE <u>Agent</u>	DATE <u>12/28/94</u>
TYPE OR PRINT NAME <u>Melanie J. Parker</u>	<u>505/885-5433</u>	TELEPHONE NO. <u></u>

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY TITLE DATE DEC 8 5 1994

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

DEC 29 1994

CD HOBBS
OFFICE