Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVAT | | WELL API NO. | 20.005.00455 | |
|---|--|--|---|-------------------------|--|
| DISTRICT II | | | | 30-025-32455 | |
| D. Drawer DD, Artesia, NM 88210 STRICT III | | | 5. Indicate Type of Lease STATE X FEE | | |
| 000 Rio Brizos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas I | 2148 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or U | Jnit Agreement Name | |
| I. Type of Well: OIL GAS WELL X WELL OTHER | | | Caprock M | aljamar Unit | |
| 2 Name of Operator The Wiser Oil Company | | | 8. Well No. 131 | | |
| 3. Address of Operator 207 W. McKay, Carlsbad, NM 88220 | | | 9. Pool name or Wildcat Maljamar Grayburg San Andres | | |
| 4. Weil Location | 37 Feet From The Nor | +h v: 26 | 520 = .= | - Fast | |
| | 170 | 227 | _ | | |
| Section 17 | Township 17S | Range 33E hether DF, RKB, RT, GR, etc.) | NMPM Le | County | |
| | | | 4207' GR | | |
| | Appropriate Box to India | • | . • | | |
| NOTICE OF IN | TENTION TO: | Sui | BSEQUENT R | EPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING X | |
| EMPCRARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | | | | | |
| PULL OR ALTER CASING CASING TEST AND CI | | | CEMENT JOB | | |
| OTHER: | | OTHER: | | | |
| 12. Describe Proposed or Completed Opework) SEE RULE 1103. | crations (Clearly state all persinent de | tails, and give pertinent dates, inc | luding estimated date of | f starting any proposed | |
| | est csg to 1500 psi for 30 min, no , 92 & 93 (13 holes). | pressure loss. Ran CBL. F | Perf Jackson zone 47 | 34, 35, 37, 46, 49, 50, | |
| 02/24/95 - Acidized perfs 47 | 34-4793 w/ 3000 gal 15% NEFE | acid. | | | |
| , - | ne 4211, 12, 25, 39, 40, 41, 42, num zone 4430, 41, 54, 57, 62, 7 | | | · · | |
| 02/28/95 - Acidized perfs 42 | 11-4482 w/ 2500 gal 15% NEFE | acid. | • | | |
| 03/01/95 - Frac'd perfs 4211 | -4793 w/ 75,000 gal 35# linear g | gel w/ 95,000# 20/40 sand & | . 44,000# 12/20 sand. | | |
| | | | | | |
| I hereby certify that the information shows is | true and complete to the lest of my know | hodge and belief. | | 03/31/95 | |
| SIGNATURE | any faller | mrg Agent | | DATE | |
| THEORIGINAME | e J. Parker | 505/885-5433 | | TELEPHONE NO. | |
| (Thus space for State Use) | IGINAL SIGNED BY JERRY SE | KTON | | | |

DISTRICT I SUI

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DATE APR 13 1995

APPROVED BY ---

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