District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico Energy, Minerais & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

| APPLICA | TION | FOR PE | ERMIT | to dri | LL, RE-E | NTER, DE | EPE | N, PLUGB | ACK, | OR AI | DD A ZONE | |
|--|--------------------|-------------------|---|-----------------|-------------------------------|--|------------------|-------------------------------|-------------------------|---------------------------------------|------------|--|
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, | | | | | | | | | | ² OGRID Number | | |
| Charles B. Gillespie, Jr. | | | | | | | | | | 004136 | | |
| P.O. Box 8 Midland, Texas 79702 | | | | | | | | | | ' API Number | | |
| | | | | | | | | | | 30-025-32526 | | |
| Property Code | | | ³ Property Name | | | | | | | · · · · · · · · · · · · · · · · · · · | · Well No. | |
| 15010 | | | W | iley E | | | | | | | #1 | |
| ⁷ Surface Location | | | | | | | | | | | | |
| UL or lot no. | 10. Section Townsl | | p Range Lot Idn | | Feet from th | e North/South | North/South line | | East/West line | | County | |
| G | 33 | 15-S | 35-E | | 2310 | N | Ì | 1980 | Е | | Lea | |
| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from th | | | Feet from the | | Vest line | County | |
| | | | | | | | | | | | | |
| . ,1 | ' Propo | red Pool 1 | <u></u> | * | ¹¹ Proposed Pool 2 | | | | | | | |
| West Lowington Strawin | | | | | | | | | | | | |
| $\overline{\partial}$ | | | | | | | | | | | | |
| "Work Type Code | | | ¹¹ Well Type Code | | ¹³ Ca | ble/Rotary | | ¹⁴ Lease Type Code | | ¹³ Ground Level Elevation | | |
| <u>N</u> | | 0 | | | С | Р | | | 3979 | | | |
| " Multiple | | 17 Proposed Depth | | ¹¹ F | rmation | <u> </u> | 1* Contractor | | ²⁸ Spud Date | | | |
| N | 11,900 | | Strawn | | Z | ZiaDri11 | | 6/7/94 | | | | |
| ²¹ Proposed Casing and Cement Program | | | | | | | | | | | | |
| Hole Size | | Casing Size Casi | | Casin | g weight/foot | Setting D | | Sacks of Cement | | Estimated TOC | | |
| 17-1/2" | | 13-3/8" | | 48 | | 400 | 400 | | 400 | | Surface | |
| 11 " | | 8-5/8" | | 32 | | 4,750 |) | 750 | | 2,500 | | |
| 7-7/8" | | 5-1/2" | | 17 | | 11,900 | 11,900 | | 700 | | 9,500 | |
| | | | | | | | | | | | | |
| | | | | | | 1 | | | · | | | |
| ²¹ Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. | | | | | | | | | | | | |
| | | preseduou j | Nogram, u | lay. Ose au | ncional ancera n | Decessary. | | | | | | |
| We propose to drill and test to Atoka and intermediate formations. Approximately 400' of surface casing will be set and cement circ- | | | | | | | | | | | | |
| ulated. Approximately 4/50' of intermediate casing will be set and | | | | | | | | | | | | |
| cemented back to ± 500' above the top of the Yates formation at | | | | | | | | | | | | |
| 3000'. Production casing will be set to TD and cemented back to | | | | | | | | | | | | |
| approximately 9500'. | | | | | | | | | | | | |
| Mud Program: fresh water, native mud to 10,000'. Mud up at 10,000 | | | | | | | | | | | | |
| BOP Program: BOP's will be installed at offset and tested daily. | | | | | | | | | | | | |
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and selief. | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | () | - | | | | | | | | | | |
| | /m | | Approved by: ORIGINAL SIGNED BY JEAN ANTON | | | | | | | | | |
| Printed name: | Widne | er | | | Tide: DISTRICT : SUPERVISOR | | | | | | | |
| Tide: Production Manager | | | | | | Approval Date: MA 26 1894 Expiration Date: | | | | | | |
| Date: | | | Phone: | | | Conditions of Approval : | | | | | | |
| 5/23/ | | (915)683-1765 | | | | Attached 🗆 | | | | | | |

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MAY 2 1994