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District Office
State Lease — 6 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-105

Revised 1-1-89

| Fee Lease — 5 copies<br>DISTRICT I<br>P.O. Box 1980, Hobbi       | ce Lease - 5 copies                          |  |                                       |                              |              |  |                  |                         | WELL API NO.<br>30-025-32825                                      |                         |                       |                    |        |  |
|--|--|--|---------------------------------------|------------------------------|--------------|--|------------------|-------------------------|---|-------------------------|-----------------------|--------------------|--------|--|
| DISTRICT II P.O. Drawer DD, Arte                                 | , New Mexico 87504-2088                      |  |                                       |                              |              | 5. Indicate Type of Lease  STATE FEE X |                  |                         |   |                         |                       |                    |        |  |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410                |  |  |                                       |                              |              |  |                  |                         | 6. State Oil & Gas Lease No.                                      |                         |                       |                    |        |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                   |  |  |                                       |                              |              |  |                  |                         |   |                         | ////                  | 77777              | 7////  |  |
| 1a. Type of Well: OIL WELL GAS WELL DRY X OTHER                  |  |  |                                       |                              |              |  |                  |                         |   | ne or Unit Agr          | ernent                | Vame               |        |  |
| b. Type of Completion  | _  |  | DKI 🔼                                 | OTHER                        |              |  |                  |                         |   |                         |                       |                    |        |  |
| NEW WORK DEEPEN BACK RESVR OTHER                                 |  |  |                                       |                              |              |  |                  |                         | Angell  |                         |                       |                    |        |  |
| 2. Name of Operator Harvard Po                                   | atroloum Cox                                 | nonat  | ·ion                                  |                              |              |  |                  |                         | 8. Well No.   |                         |                       |                    |        |  |
| Harvard Petroleum Corporation  3. Address of Operator            |  |  |                                       |                              |              |  |                  |                         |   | 9. Pool name or Wildcat |                       |                    |        |  |
| P.O. Box 9   | P.O. Box 936, Roswell, New Mexico 88202-0936 |  |                                       |                              |              |  |                  |                         |   | Pollock (Wolfcamp)      |                       |                    |        |  |
| Unit Letter  | _B(9): _509                                  | Feet   | From The                              | North                        | 1            | Li:                                    | ne and           | 2594                    | Feet l  | From The                | <u> Fa</u>            | st                 | Line   |  |
| Section  | 4  | Tow  | nship                                 | 15S                          | Range        | 3                                      | 88E              | NM                      | IPM   | Lea                     |                       | c                  | County |  |
| 10. Date Spudded   | 11. Date T.D. Reac                           |  | 4                                     | Compi. (Ready to             | Prod.)       |  |                  | tions (DF               |   |                         |                       | . Elev. Casinghead |        |  |
| 1/25/95<br>15. Total Depth                                       | 2/25/95<br>16. Plug Ba                       |  | P & A                                 | 2/27/95<br>17. If Multiple ( |              | li anne                                |                  | 3781 K                  |   |                         | 3760 GR               |                    |        |  |
| 10300 '  | ] -  | 1/A  |                                       | Many Zones                   | ?            | now                                    |                  | Intervals<br>Drilled By | Rotary Too  | :                       | Cable To              | Alox<br>U          |        |  |
| 19. Producing Interval   |  |  | ottom, Name                           |                              |              |  |                  |                         |   | 20. Was Direct          |                       |                    | e      |  |
| 21. Type Electric and Other Logs Run                             |  |  |                                       |                              |              |  |                  |                         | 22. Was Well Cored  |                         |                       |                    |        |  |
| CNL/LDT/DLL/MSFL/BHC Sonic/GR                                    |  |  |                                       |                              |              |  |                  |                         |   | <u>No</u>               |                       |                    |        |  |
|  |  |  |                                       | ECORD (                      |              |  |                  | set in w                | vell)   |                         |                       |                    |        |  |
| 23 3/8   | WEIGHT L                                     | B/FT.  |                                       |                              |              |  |                  |                         | MENTING RECORD AMOUNT   |                         |                       | OUNT P             | ULLED  |  |
| 8 5/8  | 32   |  | 4900'                                 |                              | 17 1/2       |  |                  | 550 sks<br>1550 sks     |   |                         |                       |                    |        |  |
|  |  |  |                                       |                              |              |  |                  |                         |   |                         |                       |                    |        |  |
| <del></del>  |  |  |                                       |                              |              |  |                  |                         |   |                         |                       |                    |        |  |
| 24.  |  | LINE   | ER RECO                               | RD                           |              |  | L                | 25.                     | TU  | BING REC                | CORD                  |                    |        |  |
| SIZE   | SIZE TOP                                     |  | ттом                                  | SACKS CEM                    | ENT          | sc                                     | REEN             |                         | SIZE  | DEPTH :                 | SET PACKER SET        |                    | ER SET |  |
|  | <del></del>                                  | <del>                                     </del> | · · · · · · · · · · · · · · · · · · · |                              |              |  |                  | _                       |   |                         |                       |                    |        |  |
| 26. Perforation record (interval, size, and number) 27. ACID, SF |  |  |                                       |                              |              |  |                  | SHOT. F                 | RACTUR  | E CEMEN                 | r. soi                | IEEZE.             | FTC    |  |
| DEPTH INTERVAL   |  |  |                                       |                              |              |  |                  |                         | F, FRACTURE, CEMENT, SQUEEZE, ETC.  AMOUNT AND KIND MATERIAL USED |                         |                       |                    |        |  |
|  |  |  |                                       |                              |              |  |                  |                         |   |                         |                       |                    |        |  |
| 20   |  |  |                                       | PRODUC                       | TIO          | N                                      |                  |                         |   | · · · ·                 |                       |                    |        |  |
| 28.<br>Date First Production                                     |  | Productio  | a Method (I                           | Flowing, gas lift,           |              |  | and type         | pump)                   |   | Well Statu              | s (Prod.              | or Shut-ü          | n.)    |  |
| Date of Test   | Hours Tested                                 | Hours Tested Choke Size                          |                                       |                              | Prod'n For ( |  | Dil - Bbl. Gas - |                         | MCF Water - Bb  |                         | Gas - Oil Ratio       |                    |        |  |
| Flow Tubing Press.   | Press. Casing Pressure                       |  | Calculated 24- Oil - I<br>Hour Rate   |                              |              |  | - MCF Wat        |                         | nter - Bbl. Oil Gra   |                         | ivity - API - (Corr.) |                    |        |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)       |  |  |                                       |                              | <del></del>  |  |                  |                         | Test Witnessed By   |                         |                       |                    |        |  |
| 30. List Attachments   |  |  | <del></del>                           |                              |              |  | <del></del>      |                         |   |                         |                       |                    |        |  |
|  |  |  |                                       |                              |              |  |                  |                         |   |                         |                       | ſ                  |        |  |
| 31. I hereby certify th  | at the information :                         | shown or   | n both side:                          |                              | s true d     | and con                                | npiete to        | the best o              | f my knowle   | edge and beli           | f                     | A                  | ,      |  |
| Simon  | W DU N                                       | 1 11   |                                       | Printed                      | ff Ha        | arvar                                  | rd               | Tal                     | - Vico  | Dungida                 | 4 D=4                 | _ 2_bu             | K_05   |  |