PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico

Form C-101 Revised February 10, 1994

PO Drawer DD, Artesia, NM 88211-0719

1-4-95

State Lease - 6 Copies

OIL CONSERVATION DIVISION Instructions on back District III Submit to Appropriate District Office PO Box 2088 1000 Rio Brazos Rd., Azzec, NM 87410 Santa Fe, NM 87504-2088 Distnet (V Fee Lease - 5 Copies PO Box 2088, Santa Fc, NM 87504-2088 AMENDED REPORT APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE Operator Name and Address. Harvard Petroleum Corporation OGRID Number P.O. Box 936 010155Roswell, NM 88202-0936 API Number 30-0 25-32824 Property Code Property Name 16349 · Well No. Angell Surface Location UL or lot ac. Section Townsip Range Lot Ida Feet from the North/South ine Feet from the East/West Las В County 4 158 38E 509 North 2594 <sup>8</sup> Proposed Bottom Hole Location If Different From Surface East Lea UL or lot no. Section Township Lot Ida Feet from the North/South line Feet from the East/West Las County Proposed Pool I " Proposed Pool 2 Pollock (Wolfcamo) Work Type Code " Well Type Code 15 Cable/Rotary Lesse Type Code " Ground Level Elevation 14 Multiple 17 Proposed Depth 376D ' " Formation " Contractor " Sped Date No י 9500 Wolfcamo Patterson <sup>21</sup> Proposed Casing and Cement Program <u>1-18-95</u> Hole Size Casing Size Casing weight/foot Setting Depth 17 1/2" Sacks of Cemen 13 <u>3/8</u>" **Estimated TOC** 481b/ft י 200 12 1/4" 8 5/8" 45N 24 & 321b/ft Surface 49001 7 7/8" 2200 5 1/2" Surface 17 & 201b/ft 94501 2200 4700 Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive some and proposed new productive me. Describe the biswest prevention program, if any. Use additional sheets if necessary. Propose to drill 17 1/2" hole to 500'. Run & cmt. 13 3/8" csg. as shown above. Circ. cmt. to pit. WOC, NU & test 13 5/8" Shaffer 5000 psi RAM/RAM/Annular BOP.
Drill 12 1/4" Hole to 4900'. Fermit Expres 6 Wonths from Approval Drill 12 1/4" Hole to 4900'. Run & cmt. csg. as shown above. Date Unless Drilling Underway. WOC, NU & test BOP. Drill 7 7/8" hole to 9500'. Test, log & run 5 1/2" csg. as above. Completion to be determined. K-103/1 is I hereby certify that the information given above is true and complete to the best OIL CONSERVATION DIVISION Approved by: Printed name: Orig. Signed by <u>Jeff Harvard</u> Title: <u>Vice President</u> Approval Date: AN 19 1995 Expiration Date: Phone:

Conditions of Approval:

Attached

(<u>505)</u> 623-1581

RECEIVED

JAN 0 5 1995

OCD HOBBS

OFFICE

P. O. Box 1980 Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, and Natural Resources Department

Form C-102 Revised 02-10-94

Instructions on back

## DISTRICT II P. O. Drawer DD Artesia, NM 88211-0719 OIL CONSERVATION DIVISION P. 0. Box 2088 DISTRICT III 1000 Rio Brazos Rd.

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

Santa Fe, New Mexico 87504-2088 Aztec, NM 87410 AMENDED REPORT DISTRICT IV
P. 0. Box 2088
Santa Fe NM 87507-2088

|                       |                           | 77-2088      | VELL LOC                      | ATION .          | AND A    | CREAGE D                 | EDICATIO                   | N I | PLAT   |  |                                     |  |
|-----------------------|---------------------------|--------------|-------------------------------|------------------|----------|--------------------------|----------------------------|-----|--|--|-------------------------------------|--|
| 3D-U25                |                           | 901          | <sup>2</sup> Pool Code        | 7) 2)            | 3 Po     | ol Name                  |                            |     | <del></del>  |  |                                     |  |
| Property Co           |                           | 5 Property N | 1 6U.                         | 383              |          | Pol                      | lock (Wol                  | fca | mp)  |  |                                     |  |
| 16349                 |                           |              | ANGELL                        |                  |          |                          |                            |     |  |  | Well Number                         |  |
|                       |                           |              | tor Name                      |                  |          |                          |                            |     |  |  | 1                                   |  |
| 010155                |                           |              | HARVARD PETROLEUM CORPORATION |                  |          |                          |                            |     |  | 1  | *Elevation<br>3760*                 |  |
|                       |                           |              | -                             | " SIII           | REACE    | LOCATION                 |                            |     |  | 3700   | ,<br>                               |  |
| UL or lot no.         | Section                   | Township     | Rang                          |                  |          |                          | •                          | 17  | T + 4 - 13   | East/West line   |                                     |  |
| В                     | 4 15 SOUTH 38 E           |              |                               | 8 EAST, N.M.P.M. |          | 509'                     | NORTH                      | une | 2594'  | East/West line<br>EAST   | County<br>LEA                       |  |
|                       |                           | "BOTT        | OM HOLE                       | LOCAT            | ION IF   | DIFFERE                  | NT FROM                    | SU  | RFACE  |  |                                     |  |
| UL or lot no. Section |                           | Township     | Range                         |                  |          |                          | North/South line Feet from |     |  | he Past /West line G   |                                     |  |
| 13 70 - 34 4 - 4 - 4  | 1.0                       |              |                               |                  |          |                          | ,                          |     | rect from the  | East/ west line  | County                              |  |
| " Dedicated A         | 2 Dedicated Acres 13 Join |              | t or Infill 14 Consolidation  |                  | 15 Order | No.                      |                            |     |  |  |                                     |  |
|                       | NO AL                     | LOWABLE WI   | ELL RE ASS                    | ICNED T          | O TUIC   | COMPARTION               | ********                   |     |  | · · · · · · · · · · · · · · · · · · ·  |                                     |  |
| 16                    | CO                        | NSOLIDATED   | OR A NON                      | I-STANDA         | ARD UNI  | COMPLETION<br>T HAS BEEN | APPROVED                   | IN' | TERESTS HAVE THE DIVISI  | VE BEEN<br>ON  |                                     |  |
|                       |                           |              | 509'                          |                  |          | - 2594                   |                            |     | OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature   |  |                                     |  |
|                       |                           |              |                               | i<br>            | f-y      |                          |                            |     | Printed Name  Jeff Harv Title  Vice Pres Date  1-4-95  |  |                                     |  |
|                       |                           |              |                               |                  |          |                          |                            |     | l hereby ce<br>location show<br>olotted from<br>surveys mad<br>my supervis   | crify that the vertify that the vertify that the vertified notes of the by me or sion, and the and correct belief. | e well<br>at was<br>actual<br>under |  |
|                       |                           |              |                               |                  |          |                          |                            | S F | DECEMBER OF SURVEY DECEMBER OF SURVEY AND SURVEY OF SURV | LYNN * ZNER 0. 7920 LANU LANU LANU LANU LANU LANU LANU LANU  | #7920<br>C.L.S.                     |  |

PT CARD

OFFICE

รีย์ เมื่อสีรี