District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Departs

Form C-104 Revised October 18, 1994

| B11 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 | | | | | | Submit to Appropriate District Offic 5 Copie AMENDED REPORT | | | | |
|---|---------------------------------------|--|---|---|------------------------|-----------|--|--------------|---|---------------------------------------|----------------------------|--------------------|--|
| 2040 South Pa | checo, Santa | F4, NM 875 | S FOD A | | DIE 4 | ATT A | TITTIOD | ייי א קייז | וראז ידר דיו | יייי | | DLD ICH OK | |
| I. | <u> </u> | P | Operator n aladin H | OR ALLOWABLE AND AUTHORIZATION TRANSPORT AND AUTHORIZATION TO THE PROPERTY OF | | | | | **OGRID Number 164070 | | | | |
| | | 1 D | 0290 Mor | 290 Monroe Drive llas, Tx 7 5260 7 <i>521</i> 7 | | | | | ⁵ Resson for Filing Code | | | | |
| | | Ъ | arras, 1 | IX /520 | , , , | • | | | СН 10/01 | /1999 | | | |
| -05 | | * P | | | | | | ° Pool Code | | | | | |
| 30 - 025- | | | Denton (De | | | | | | 016910 * Well Number | | | | |
| 249 | | | | T.D. Pope | | | | | | 32 | | | |
| II. 10 | Surface | Location | Range | Lot.Idn | Feet fr | om the | North/South Line | | Feet from the | East/West line | | County | |
| В | 35 | 14S | 37E | | | 103 | Nor | th | 1431 | East | | Lea | |
| 11 | <u> </u> | Hole Lo | | -1 | 1 | | _1 | | | Last | | | |
| ł | UL or lot no. Section Tow | | | | | rom the | North/South line | | Feet from the East/W | | est line County | | |
| В | 35 | 14S | 37E | | | 103 | North | | 1431 | East | 200 | | |
| ¹² Lse Code P | · · · · · · · · · · · · · · · · · · · | | Code | | 1 | C-129 Pe | mit Number | | C-129 Effective | Date 17 C-129 Expiration I | | 29 Expiration Date | |
| III. Oil a | | | | | | | | | · | | | | |
| Transpo OGRID | | | Transporter and Addre | | * | | POD " O/G | | 22 POD ULSTR Location and Description | | | | |
| | | | | ating, I | ing, LTDP 2 | | | 815692 0 | | NW/4 of NE/4 of Sec. 35, T14S | | | |
| | 20022300 | .0. Box | | 77210-46 | 10-4660 | | | | R37E, T.1 |). Pope | Tan | k Battery | |
| 01144 | | L. Day | | | | 2815693 G | | | NW/4 of NE/4 of Sec. 35; T14S | | | | |
| 2 | | ll North Colorado idland, Texas 79701 | | | | | | | R37E, T.D. Pope Gas Meter | | | | |
| | | | | | | | | | | | | | |
| | | | | | i. | | | : (**) · (* | | ··· <u> </u> | | | |
| | | | | | | | | | | | | | |
| | uced W | ater | | | | N | | | | | | | |
| 2815 | 694 | | | /4 of S€ | ec. 35 | , T14S | R37E. | T.D | Description Description Description Description | nk Batt | ery | | |
| | Comple d Date | tion Date | Ready Date | du Data 27 ° | | <u> </u> | 2 100 | TD. | * Perfor | -A1 | | | |
| Spa Spa | d Date | | Resdy Date | | TD TT | | * PBTD | | " Perior | DHC, DC,M | | DHC, DC,MC | |
| ^{Ji} Hole | | ! : | 33 | Casing & Tub | g & Tubing Size | | 23 Depth S | | at I | | ³⁴ Sacks Cement | | |
| | | | | | | | <u>-</u> | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
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| | | | | | | | | · | | , | | | |
| VI. Well | Test D | ata | | | | | | | | - | | | |
| " Date New Oil | | * Gas 1 | 36 Gas Delivery Date | | 77 Test Date | | 38 Test Length | | " Tog. Pressure | | ** Cag. Pressure | | |
| 41 Choke Size | | | 4 Oïl | | 4) Water | | ⁴⁴ Gas | | 4 AOF | | * Test Method | | |
| ⁴⁷ I hereby cert with and that ti knowledge and Signature: | be informatio | ules of the Oil | Conservation is true and con | Division have to mplete to the be | ecn compli ≊t of my | | | | NSERVAT | | | ON | |
| Brigad | | | | | | | Approved DRIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR | | | | | | |
| Spint | | rge Fent | ton | | | | | | | | · | | |
| | Preside | | 1 | 01/1/55/ | 0.100 | Appn | oval Date: | CT 1 | 9 1999 | | | | |
| | 9/30/9 | | | 214)654- | | _Ļ_ | | | | | | | |
| | corate of S | | the OGRID | umber and na | me of the | _ | mes E. | Orset | h Vi | ce Pres | siden | | |
| | | Operator Sig | | | 0048 | Pri | nted Name | | | THE | | Date | |