

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

|  |  |
|--|--|
| WELL API NO.                                       | 30-025-32918   |
| 5. Indicate Type of Lease                          | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                       |  |
| 7. Lease Name or Unit Agreement Name               |  |
| T.D. Pope  |  |
| 8. Well No.  | 32   |
| 9. Pool name or Wildcat                            | Denton (Devonian)  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) |  |
| 3807 GL  |  |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|                        |   |
|------------------------|---|
| 1. Type of Well:       | OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator    | Collins & Ware, Inc.  |
| 3. Address of Operator | 508 West Wall, Suite 1200, Midland, Texas 79701   |
| 4. Well Location       | Unit Letter B : 103 Feet From The North Line and 1431 Feet From The East Line                                 |

Section 35 Township 14S Range 37E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER: <input type="checkbox"/>           |

SUBSEQUENT REPORT OF:

|   |   |
|---|---|
| REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER: <input type="checkbox"/>               |

12. Describe Proposed or Completed Operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/16/97 Left pump on bottom at 12,397'. Could not get out of hole after fishing for pump for 12 days.

9/17/97 Pick up 6 joints (253') of 4.5" OD, L-80, 13.5# flush joint liner and Baker hanger, bumper sub, jars, 2 drill collars, and accelerator sub on 361 joints to 11,530'. Set hanger and liner off. Bottom of liner at 11,786.

9/18/97 Run in hole with 2 7/8" tubing and ESP pump to 11,346'. Put on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Dianne Sumrall TITLE Production Supervisor DATE 10/20/97  
TYPE OR PRINT NAME Dianne Sumrall TELEPHONE NO. (915) 687-3435

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE NOV 17 1997

CONDITIONS OF APPROVAL, IF ANY

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