

District I  
P. O. Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>The Wiser Oil Company<br>8115 Preston Road, Suite 400<br>Dallas, Texas 75225 |  | <sup>2</sup> OGRID Number<br>022922       |
|  |  | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30-025-32920  | <sup>5</sup> Pool Name<br>Maljamar Grayburg San Andres | <sup>6</sup> Pool Code<br>43329           |
| <sup>7</sup> Property Code<br>14578  | <sup>8</sup> Property Name<br>Caprock Maljamar Unit    | <sup>9</sup> Well Number<br>129           |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |         |                       |                           |                     |                        |               |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|---------------------|------------------------|---------------|
| UL or lot no.<br>H | Section<br>18 | Township<br>17 S | Range<br>33 E | Lot Idn | Feet from the<br>1340 | North/South Line<br>North | Feet from the<br>59 | East/West Line<br>East | County<br>Lea |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|---------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |  |                                   |       |                                   |                                    |                  |                                     |                |        |
|-----------------------------|--|-----------------------------------|-------|-----------------------------------|------------------------------------|------------------|-------------------------------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                          | Range | Lot Idn                           | Feet from the                      | North/South Line | Feet from the                       | East/West Line | County |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date |       | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date |                  | <sup>17</sup> C-129 Expiration Date |                |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 034019                          | Phillips 66 Company<br>Bartlesville, OK 74005  | 2637710           | O                 | Battery A<br>NW¼NE¼ Sec. 20. T17S-R33E           |
| 009171                          | GPM Gas Corporation<br>4044 Penbrook<br>Odessa, TX 79762   | N/A               | G                 | Currently being used on lease                    |
|                                 | CASINGHEAD GAS MUST NOT BE<br>FLARED AFTER <u>7/29/96</u><br>UNLESS AN EXCEPTION TO R-4070<br>IS OBTAINED. |                   |                   |  |

IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2637710 | <sup>24</sup> POD ULSTR Location and Description<br>Used for Injection on Unit |
|------------------------------|--|

V. Well Completion Data

|                                     |  |                                  |   |   |                           |
|-------------------------------------|--|----------------------------------|---|---|---------------------------|
| <sup>25</sup> Spud Date<br>12-26-95 | <sup>26</sup> Ready Date<br>1-18-96                          | <sup>27</sup> TD<br>4950'        | <sup>28</sup> PBTB<br>4881'                               | <sup>29</sup> Perforations<br>4178'-4729' | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size<br>12¼"     | <sup>32</sup> Casing & Tubing Size<br>8 5/8" J-55 24# Casing | <sup>33</sup> Depth Set<br>1302' | <sup>34</sup> Sacks Cement<br>300 Halli Lite; 250 Class C |   |                           |
| 7 7/8"                              | 5 ½" J-55 17# Casing   | 4950'                            | 1100 Halli Lite; 550 Class C                              |   |                           |
|                                     | 2 7/8" Tubing  | 4602'                            |   |   |                           |

VI. Well Test Data

|                                       |  |                                    |                                       |                             |                             |
|---------------------------------------|--|------------------------------------|---------------------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil<br>1-18-96 | <sup>36</sup> Gas Delivery Date<br>1-18-96 | <sup>37</sup> Test Date<br>1-28-96 | <sup>38</sup> Test Length<br>24 Hours | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size              | <sup>42</sup> Oil<br>96 bbl                | <sup>43</sup> Water<br>64 bbl      | <sup>44</sup> Gas<br>31 MCF           | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Michael R. Burch

Printed Name: Michael R. Burch, CPL

Title: Agent for The Wiser Oil Company

Date: 5-24-96

Phone: 505-623-3758

OIL CONSERVATION DIVISION

Approved by: Orig. Signed by  
Paul Kautz  
Geologist

Title:

Approval Date:

**MAY 29 1996**

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator.

Previous Operator Signature

Printed Name

Title

Date

ds

