Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT 1

WELL API NO.

P.O. Box 1980, Hobbs, NM 88240	_				740101			05 00001	
DISTRICT 2	0	IL CONS	ERVATIC		ISION			25-32921	
P.O. Drawer DD, Artesia, NM 88210		_	P.O. Box 2088				5. Indicate Type of Le	ease	
		Santa	Fe, New Mexico	8/504-2086				State	
DISTRICT 3							6. State Oil & Gas Le	ase No.	
1000 Rio Brazos Rd., Aztec, NM 87410							B-2	148	
SUNC	RY NOTICES	AND REPO	RTS ON WEL	LS					
(DO NOT USE THIS FORI					BACK TO A		7. Lease Name or Ur	nit Agreement Nar	ne
	NT RESERVOIR						;		
BILL EXT		FOR SUCH PR					Caproc	k Maljamai	r Unit
1. Type of Well:	(FORW C-101)	1010001111	<u> </u>						
OIL GAS	OTHER								
							8. Well No.		
2. Name of Operator								132	
The Wiser Oil Compa	ıny								
Address of Operator							Pool name or Wile	icat	
207 W. McKay, Carls	bad, NM 882	20 505/88	5-5433				Maljamar Grayl	ourg San And	ires
4. Well Location									
Unit Letter	3 :	1341	Feet From The	North	Line and	1343	Feet From The	East	Line -
Section	17	Township	17S		Range	33E	NMPM	Lea	County
		10. Elevation	(Show whether DF, Rk	GR					
	Check Appro	priate Box to	Indicate Natu	re of Noti	ice, Report	, or Other	Data		
NOTICE OF INT	ENTION TO:				SI	JBSEQU	ENT REPORT	OF	_
PERFORM REMEDIAL WORK PLUG AND ABANDON				REMEDIAL WORK			ALTERING CASING X		
TEMPORARILY ABANDON CHANGE PLANS				COMMENCE DRILLING OPNS.			PLUG AND ABANDONMENT		
PULL OR ALTER CASING	1	<u></u>		CASING TEST	TAND CEMENT J	ЮВ			
OTHER:	⊒		]	OTHER:					
12. Describe Proposed or Completed Operations			<del>* _i</del>						

12/19/95 - Perforate 4723, 25, 37, 38, 40, 47, 48, 49, 53 & 58 (10 holes). Acidize w/ 2000 gals 15% NEFE acid. Perforate 4487, 89, 96, 97, 4527 & 36 (6 holes). Perforate 4247, 49, 51, 71, 76, 77, 78, 79, 88, 4316, 17, 27, 56, 57, 58, 65, 77, 86, 90, 94, 98, 4409, 10, 23, 24 & 32 (26 holes). Acidize perfs 4247-4536 w/ 2000 gals 15% NEFE acid.

12/20/95 - Frac perfs 4247' - 4536' w/ 76,000 gal 25# X-link gel w/ 15,000# 20/40 sand & 125,000# 16/30 sand.

12/26/95 - Run 2 7/8" tbg. SN set @ 4602'.

12/27/95 - Ran 2 1/2" x 2" x 20' pump.

12/28/95 - Well began pumping to battery.

hereby certify that the information as	ve is ture and complete to the pest of my knowledge a		r. Agent	DATE	01/06/96
TYPE OR PRINT NAME	Melanie J. Parker		505/885-5433	TELEPHONE	10.
This space for State Use)	ORIGINAL SIGNED BY				JAN 26 1996
APPROVED BY	GARY WINK T	TILE		DATE	
CONDITIONS OF APPROVAL IF ANY	THELD REP. II				

