Dustrict ! PO Box 1980, Hobbs, NM 38241-1980

District []

PO Drawer DD, Artesia, NM 88211-0719

District (II

1000 Rio Brazos Rd., Aztec, NM 37410

Date:

3/8/95

State of New Mexico Energy, Minerain & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office State Lease - 6 Copies

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| tnet IV Box 2088, See | ta Pe, NM 87 | 7504-2088 | | | | AMENDED REPORT | | | | | | |
|-----------------------------|----------------|-----------------|-------------------------|---------------------------------------------------------------------------|----------------------|------------------------------------------------|----------|---------------------------------------|------------------|----------------------|---------------------------------------|--|
| APPLICA' | TION F | OR PE | RMIT I | O DRII | LL, RE-EN | TER, DEE | PEN | N, PLUGBA | ACK, | OR AI | DD A ZONE | |
| | | | | | ne and Address. | | | | | OGRID Number | | |
| | THE W | ISER | OIL CO | MPANY | | | | | 022922 | | | |
| | 207 W | | | | | | | 'API Number | | | | |
| | | CARLS | BAD, | NM 88 | 3240 | | | | | 30-025-32921 | | |
| 14578 CAPROCK MALJAMAR | | | | | Toperty Name | | | | | · Well No. | | |
| | | | | | AALJAMAR UNIT | | | | | 132 | | |
| | | | | | ⁷ Surface | | | | , | | , | |
| UL or lot me. Section 1 | | Township | | | Feet from the | North/South Inc | | Feet from the | East/West Inc | | County | |
| G | 17 | 17S | 33E | | 1341 | N | | 1343 | E | | LEA | |
| | | ⁸ Pr | oposed | Bottom | Hole Loca | tion If Diff | eren | t From Sur | face | | | |
| L or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South | ine | Feet from the | East/ | West ine | County | |
| | | | | | | | 1 | | | | | |
| ·········· | | sed Pool 1 | _ | | 16 Proposed Pool 2 | | | | | | | |
| Malja | mar G | raybu | rg Sar | Andr | es 43329 | <u>'</u> | | · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · · · | |
| | | | 11 197 75 75 | . 6.1- | 13 Cab | ie/Rotary | 1 | 14 Lease Type Co | | ¹⁴ Gme | and Level Elevation | |
| " Work | Type Code | | " Well Typ | e Code | R | | | S | | 4206' | | |
| N | | | | 2 4 | " Formation | | | 1º Contractor | | > Sped Date | | |
| " Multiple | | 5 | " Proposed Depth 5525 ' | | | | T.& | L&M Drilling | | | Spec Date | |
| No |) | | | 1 B | <u> </u> | | <u> </u> | | | 1 | | |
| Hole S | M I | | | | | ed Casing and Cement Progression Setting Depth | | Secks of Cement | | t Estimated TOC | | |
| 12 1/4" | | | 8 5/8" | | 2 4 # | 1350' | | 650 | | Circ. | | |
| 7 7/8" | | | 1/2" | | 7# | 5525' | | 650 | | 2300' | | |
| 1 1/0 | | | J 1/2 | | 7 п | 3323 | | | | | (base of sa | |
| | | | | + | | | | | | | | |
| | | | | | | | | | | | | |
| Describe the | proposed p | rogram. If | lhio applica | ion is to DE | EFEN or PLUG I | ACK give the da | la om t | he present produc | tive 30 ac | and propo | sed new productive | |
| | | | | | additional sheets i | | _ 3 | 11 +- | | | Janth of | |
| It i | s prop | posed | to dr | ill th | ne above | caption | lea | well to | a t | otal (| tepth of | |
| 5525 | ' With | n rota | ry to | tod a | II COMM atimu | lated as | ne: | duction in ecessary. | | narca | ceu, che | |
| | | | | | | | | | | | | |
| Blow | Out 1 | Prever | tion: | 10" \$ | Series 9 | 00 Type | "E' | " Shaffei kpires 6 Mc | Hy | draul: | ic BOP | |
| | | | | | | Perm | (t t.) | (pires billia | 314012 * 1150 | i i i Oiri Ianuav | rippio () | |
| | NSI | L- 3 | 50L | k | | Date | Uni | ess Drilling | 3 0110 | ici way. | | |
| | | | | | apiete to the best | 0 | II. C | ONSERVA | TTO | V DIVI | SION | |
| of my knowles Signature: | des and/belief | t. /- | 11 | 1. | | OIL CONSERVATION DIVISION | | | | | | |
| Printed name | ane | Clel | | Approved by: ORIGINAL SIGNED BY JERRY SEXTON Title: DISTRICT SUPERVISOR | | | | | | | | |
| | Mel | anie 3 | J. Par | ker_ | | Amoret Date: A | | | , | Dog Date: | | |
| Title: | Age | nt | | | | Approval Date: | PR | 14 1995 | - cupusi | | | |

Conditions of Approval :

Attached 🗆

Phone:

505/885-543

MAR U 9 1995
OFFICE

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