

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | |
|---|--|------------------------|
| Operator Name and Address: THE WISER OIL COMPANY 207 W. MCKAY CARLSBAD, NM 88240 | | OGRID Number 022922 |
| Property Code 14578 | Property Name CAPROCK MALJAMAR UNIT | Well No. 139 |

7 Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| G | 18 | 17S | 33E | | 2603 | N | 1358 | E | LEA |

8 Proposed Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------|----------|-------|---------|-----------------|------------------|---------------|----------------|--------|
| Proposed Pool 1 Maljamar Grayburg San Andres 43329 | | | | | Proposed Pool 2 | | | | |

| | | | | |
|---------------------|-------------------------|----------------------------|----------------------------|----------------------------------|
| Work Type Code N | Well Type Code O | Cable/Rotary R | Lease Type Code S | Grossed Level Elevation 4215' |
| Multiple No | Proposed Depth 5525' | Formation Grayburg & SA | Contractor L&M Drilling | Spud Date |

21 Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|-------------|--------------------|---------------|-----------------|----------------|
| 12 1/4" | 8 5/8" | 24# | 1350' | 650 | Circ. |
| 7 7/8" | 5 1/2" | 17# | 5525' | 650 | 2300' |
| | | | | | (base of salt) |

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

It is proposed to drill the above captioned well to a total depth of 5525' with rotary tools. If commercial production is indicated, the well will be perforated and stimulated as necessary.

Blow Out Prevention: 10" Series 900 Type "E" Shaffer Hydraulic BOP

NSL-3504

Permit Expires 6 Months From Approval
Date Unless Drilling Underway

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Melanie J. Parker

Title:

Agent

Date:

3/8/95

Phone:

505/885-543

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY JERRY SEXTON

Title:

DISTRICT I SUPERVISOR

Approval Date:

APR 14 1995

Expiration Date:

Conditions of Approval:

Attached ☐

APR 14 1952