Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

505/885-5433

OCT 16 1995

TELEPHONE NO.

DATE

District Office DISTRICT 1 WELL API NO. P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION 30-025-32924 DISTRICT 2 P.O. Box 2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 State 6 State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 B-2148 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" Caprock Maljamar Unit (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well GAS Х WELL WELL OTHER 8. Well No. 2. Name of Operator 143 The Wiser Oil Company 9. Pool name or Wildcat 3. Address of Operator 505/885-5433 Maljamar Grayburg San Andres 207 W. McKay, Carlsbad, NM 88220 4. Well Location Feet From The South Line 2560 1409 East Feet From The Line Unit Letter 33E 17 **17S** NMPM Lea County Township Section 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4205' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF NOTICE OF INTENTION TO: REMEDIAL WORK ALTERING CASING PLUG AND ABANDON PERFORM REMEDIAL WORK Х PLUG AND ABANDONMENT CHANGE PLANS COMMENCE DRILLING OPNS. TEMPORARILY ABANDON Х CASING TEST AND CEMENT JOB PULL OR ALTER CASING OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work) SEE RULE 1103. 10/01/95 - Spud 12 1/4" hole @ 11:15 am. 10/02/95 - Drill 12 1/4" hole to 1320'. Ran 29 its 24# J-55 <u>8 5/8"</u> casing & set @ 1320' w/350 sx Halli Lite & 250 sx Class "C". Circ 94 sx to pit. 10/03/95 - WOC 18 hrs. Test casing to 1000 psi for 30 min, no pressure loss. Drld out w/7 7/8" bit. 10/09/95 - Drill 7 7/8" hole to 4950'. Ran logs. Ran 110 jts 17# J-55 5 1/2" casing & set @ 4950' w/900 sx Halli Lite & 550 sx Premium Plus. Circ 125 sx to pit. I hereby certify that the inforfation above is ture and comof my knowledge and belief. DATE October 11, 1995 Agent TITLE

CONDITIONS OF APPROVAL IF ANY:

Melanie J. Parker

DISTRICT ! SUPPLIAVISOR TITLE

(This space for State USRIGINAL SLONED BY JERRY SEXTON

SIGNATURE

TYPE OR PRINT NAME