Submit 3 Copies to Appropriate

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate District Office Revised 1-

District Office							
<u>DISTRICT 1</u> P.O. Box 1980, Hobbs, NM 88240					WELL API NO.		
DISTRICT 2	OIL CONS	ERVATION DIV	ЛSION		30-	025-32926	
P.O. Drawer DD, Artesia, NM 88210		P.O. Box 2088			5. Indicate Type of	Lease	
CUATRIOTA	Santa F	'e, New Mexico 87504-208	3			State	
DISTRICT 3 1000 Rio Brazos Rd., Aztec, NM 87410					6. State Oil & Gas I		
					B-2	2148	
SI	UNDRY NOTICES AND REPO	RTS ON WELLS					
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A					7. Lease Name or Unit Agreement Name		
DIF	FERENT RESERVOIR. USE "APPLIC	CATION FOR PERMIT					
1. Type of Well:	(FORM C-101) FOR SUCH PR	OPOSALS.)		···	Capro	ck Maljamar	Unit
OIL GAS							
WELL X WELL	OTHER						
2. Name of Operator					8. Well No.		
The Wiser Oil Co	mpany					151	
3. Address of Operator					9. Pool name or W	ildcat	
207 W. McKay, C	Carlsbad, NM 88220 505/885	5-5433			Maljamar Gray	yburg San Andı	res
4. Well Location					· · · · · · · · · · · · · · · · · · ·		
Unit Letter	L : 1340	Feet From The South	Line and	40	Feet From The	West	Line
Section (	7 -49 Township 1	7S	Range	33E	<b>ИМРМ</b>	Lea	County
		thow whether DF, RKB, RT, GR, etc., 4209' GR					
	Check Appropriate Box to	Indicate Nature of No					
NOTICE OF	INTENTION TO:		SU	BSEQUE	NT REPORT	OF	-
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WO	RK	_	ALTI	ERING CASING	<u></u>
TEMPORARILY ABANDON	CHANGE PLANS		RILLING OPNS.	=	PLU	G AND ABANDONN	IENT
PULL OR ALTER CASING			AND CEMENT JOB	-	_		:
OTHER:		OTHER:			<del></del>		X

12. Describe Proposed or Completed Operations (Clearly state at pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/30/95 - Ran 2 7/8" tubing. SN set @ 4780'.

10/31/95 - Ran 2 1/2" x 2" x 20' pump.

11/01/95 - Began pumping to battery.

I hereby certify that the information SIGNATURE	Attor bove is ture and complete to the best of my knowledge to the best of the best of the knowledge to the best of the best of the knowledge to the best of the best of the best of the knowledge to the best of the best of the knowledge to the best of the best of the knowledge to the best of the best of the knowledge to the best of the best of the knowledge to the k	ge and belief. TITLE Agent	DATE 12/01/95
TYPE OR PRINT NAME	Melanie J. Parker	505/885-5433	TELEPHONE NO. 885-5433
(This space for State Comp)	GINAL SIGNED BY JURBY SEXTO	DEC 97 1925	
APPROVED BY	DISTRICT I SUPER VISIOR	TITLE	DATE
CONDITIONS OF APPROV	ALIFANY:		

PL

2.20272829

are of eas