

DISTRICT 1
P.O. Box 1980, Hobbs, NM 88240

DISTRICT 2
P.O. Drawer DD, Artesia, NM 88210

DISTRICT 3
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-32928 7

5. Indicate Type of Lease

State

6. State Oil & Gas Lease No.

B-2148

7. Lease Name or Unit Agreement Name

Caprock Maljamar Unit

8. Well No.

160

9. Pool name or Wildcat

Maljamar Grayburg San Andres

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL

☒

GAS
WELL

☐

OTHER

☐

2. Name of Operator

The Wiser Oil Company

3. Address of Operator

207 W. McKay, Carlsbad, NM 88220 505/885-5433

4. Well Location

Unit Letter M : 48 Feet From The South Line and 157 Feet From The West Line
Section 18 Township 17S Range 33E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4137' GR

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

☐

PLUG AND ABANDON

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

PULL OR ALTER CASING

☐

OTHER:

☐

SUBSEQUENT REPORT OF

REMEDIAL WORK

☐

ALTERING CASING

☒

COMMENCE DRILLING OPNS.

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PLUG AND ABANDONMENT

☐

CASING TEST AND CEMENT JOB

☒

OTHER:

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work) SEE RULE 1103.

12/07/95- WOC 2 days. Pressure test csg to 1500# for 30 min, no press loss.
12/08/95 - Perforate 4583, 89, 4609, 10, 17, 18, 22, 25, 31 & 33 (10 holes). Acidize perms w/
2500 gals 15% NEFE acid.
12/09/95 - Perforate 4399, 4400 & 4401 (3 holes).
12/12/95 - Perforate 4322 & 4323 (2 holes).
12/13/95 - Perforate 4067, 68, 70, 71, 92, 4115, 26, 27, 28, 35, 40, 60, 61, 71, 75, 86, 4203,
04, 07, 13, 21, 33 & 34 (23 holes).
12/14/95 - Frac perms 4067' - 4234' w/ 76,000 gal 25# X-link, 15,000# 20/40 sand &
126,000# 16/30 sand.
12/20/95 - Ran 2 7/8" tbg. SN set @ 4464'.
12/21/95 - Ran 2 1/2" x 2" x 20' pump.
12/23/95 - Well began pumping to battery.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Melanie J. Parker

TITLE

Agent

DATE

01/06/96

TYPE OR PRINT NAME

Melanie J. Parker

505/885-5433

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY

GARY WINK

FIELD REP. II

APPROVED BY

TITLE

DATE

JAN 26 1996

CONDITIONS OF APPROVAL IF ANY:

