## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

CONDITIONS OF AFFROVAL, IF ANY:

Revised 1-1-89

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240  | OIL CONSERVATION DIVISION P.O. Box 2088                  |  | WELL API NO.                                | 5-32931            |
|---|--|--|---|--------------------|
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210  | Santa Fe, New Mexico 87504-2088                          |  |   |                    |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 37410  |  |  | 6. State Oil & Gas Lease No                 |                    |
| CUNDRY MOT  | CES AND REPORTS ON W                                     | FILS   |   |                    |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |  | 7. Lease Name or Unit Agreement Name        |                    |
| 1. Type of Weil: Oil GAS WEIL X WEIL CTHER  |  |  | Caprock Maljamar Unit                       |                    |
| 2 Name of Operator The Wiser Oil Company  |  |  | 8. Well No. #164                            |                    |
| 3. Address of Operator 207 W. McKay, Carlsbad, NM 88220   |  |  | 9. Pool name or Wildent<br>Maljamar Graybur | g San Andres       |
| 4. Well Location  | 59 Feet From The South                                   |  | 23 Feet From The                            | West Line          |
|   | 170  | 225  | Loa   |                    |
| Section 17  | Township 17S   | Range 33E sther DF, RKB, RT, GR, etc.)         | NMPM Lea                                    | County             |
|   |  |  | 4207' GR                                    |                    |
| 11. Check   | Appropriate Box to Indica                                | ate Nature of Notice, I                        | Report, or Other Data                       |                    |
| NOTICE OF INTENTION TO:   |  |  | BSEQUENT REPO                               | RT OF:             |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK                                  | ALTER                                       | RING CASING        |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRILLIN                               | NG OPNS. 🛛 PLUG                             | AND ABANDONMENT    |
| PULL OR ALTER CASING CASING TEST AND  |  |  | CEMENT JOB 🔀                                |                    |
| OTHER:  |  | OTHER:   |   |                    |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103.   | erations (Clearly state all persinent desc               | nils, and give pertinent dates, inc            | cluding estimated date of startin           | g any proposed     |
| 04/20/95 - Spud 12-1/4" hol   | e at 9:00 pm.  |  |   |                    |
| 04/22/95 - Drill 12-1/4" hole<br>Plus. Circ 100 sx  | to 1320'. Ran 29 jts 24# J-55 <u>8-5</u><br>cto pit.     | <u>/8"</u> casing and set at 1320 <sup>r</sup> | w/350 sx Halliburton Lite an                | d 250 sx Premium   |
| 04/23/95 - WOC 18 hrs. Te   | est casing to 1000 psi for 30 min, r                     | no pressure lost. Drilled ou                   | t w/7-7/8" bit.                             |                    |
| 04/29/95 - Drill 7-7/8" hole to<br>sx Premium Plus  | o 5550'. Ran Logs. Ran 125 jts 1<br>. Circ 65 sx to pit. | 7# J-55 5-1/2" casing and                      | set at 5550' w/750 sx Hallibu               | irton Lite and 675 |
| 05/01/95 - WOC 48 hrs. Te   | est casing to 1500 psi for 30 min, r                     | no pressure lost. Ran 5-1/2                    | 2" casing scraper and 4-3/4"                | bit to PBTD 5500'. |
| I hereby certify that the information above i   | a true and complete to the best of my knowle             |  |   | 06/01/05           |
| SKINATURE   | and offence  | mrz Agent                                      |   | DATE 06/01/95      |
| TYPEOR PRONTNAME Melani   | e J. Parker  | 505/885-543                                    | 3   | ELEPHONE NO.       |
| (This space for State Use)  | ORIGINAL SIGNED <b>BY</b> GARY WINK FIELD REP. II        | TITLE  |   | JUN 05 1995        |
| AFFROVED BY   | 1 Helefal Libra . It                                     | 11120  |   |                    |