### State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-101

District I

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 97504-2088

Revised February 10, 1994

Instructions on back

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| PO Box 2088, Santa F   | e, NM 87504-2088           |                        |                      |                      |                                 |                        |                                       | AMEN                                | IDED REPORT |
|--|----------------------------|------------------------|----------------------|----------------------|---------------------------------|------------------------|---------------------------------------|-------------------------------------|-------------|
| APPLICATI  | ION FOR PE                 | ERMIT TO               | DRILL, F             | RE-ENTER             | R, DEEPE                        | N, PLUGBA              | CK OR AD                              | D A ZONE                            |             |
| Operator Name and Address  |                            |                        |                      |                      |                                 |                        |                                       | 2. OGRID Number                     |             |
| The Wiser Oil Company  |                            |                        |                      |                      |                                 |                        |                                       | 022922                              |             |
| 207 West McKay   |                            |                        |                      |                      |                                 |                        |                                       | 3. API Number                       |             |
| Carlsbad, NM 88220   |                            |                        |                      |                      |                                 |                        |                                       | 30-025- 33/43                       |             |
| 4. Prop  | perty Code                 | 5. Property Name       |                      |                      |                                 |                        |                                       |                                     | 6. Well No. |
| 011844   |                            | Maljamar Grayburg Unit |                      |                      |                                 |                        |                                       |                                     | 152         |
|  |                            | 7. Surface Location    |                      |                      |                                 |                        |                                       |                                     |             |
| UL or lot no.  | Section                    | Township               | Range                | Lot Idn.             | Feet From the                   | North/South Line       | Feet From the                         | East/West Line                      | County      |
| F  | 4                          | 17S                    | 32E                  |                      | 2005                            | N                      | 2152                                  | W                                   | Lea         |
|  |                            |                        | 8 Proposed           | Bottom Hole I        | ocation If Differ               | ent From Surface       |                                       |                                     |             |
| UL or lot no.  | Section                    | Township               | Range                | Lot ldn.             | Feet From the                   | North/South Line       | Feet From the                         | East/West Line                      | County      |
|  |                            |                        |                      |                      |                                 |                        |                                       |                                     | 5541,       |
|  |                            | 9. Proposed Po         | 9. Proposed Pool 1   |                      |                                 |                        | 10. Propo                             | sed Pool 2                          |             |
| Maljamar Grayburg San Andres   |                            |                        |                      |                      |                                 |                        |                                       |                                     |             |
|  |                            | ·                      |                      |                      |                                 |                        |                                       |                                     |             |
| 11. Work Type Code   |                            | 12. Weil Type Code     |                      | 13. Cable/Rotary     |                                 | 14. Lease Type Code    |                                       | 15. Ground Level Elevation          |             |
| N  |                            | 0                      |                      | Rotary               |                                 | Р                      |                                       | 4142                                |             |
| 16. Multiple   |                            | 17. Proposed Depth     |                      | 18. Formation        |                                 | 19. Contractor         |                                       | 20. Spud Date                       |             |
|  |                            |                        |                      |                      | irg & SA                        |                        |                                       | 11/01/95                            |             |
| 21. Proposed Casing and Cement Program   |                            |                        |                      |                      |                                 |                        |                                       |                                     |             |
| Hole Size 12 1/4   | Casing Size                | Casing weight/foot     |                      | Setting Depth 1200'  |                                 | Sacks of Cement<br>650 |                                       | Estimated TOC  Circ                 |             |
| 7 7/8  | 5 1/2                      | 17#                    |                      | 5000'                |                                 | 1100                   |                                       |                                     |             |
| 1 170  | 3 1/2                      |                        | #                    | 3000                 |                                 | 1100                   |                                       | 900' (300' inside<br>8 5/8" casing) |             |
|  |                            |                        |                      |                      |                                 |                        |                                       | 0 3/0 0                             | asing)      |
|  |                            |                        |                      |                      |                                 |                        | · · · · · · · · · · · · · · · · · · · |                                     |             |
| 22 Describe the arms   | osed program, If this app  | ntication is to DEED!  | EN or DILIG BACK     | divertible data on t | the proceed products            |                        |                                       |                                     |             |
|  | any. Use additional sne    |                        | SYOF FLOG BACK       | , give the data on t | me present productiv            | e zone and proposed ne | w productive zone. L                  | escribe the blowout                 |             |
| ,  | -                          | -                      |                      |                      |                                 |                        |                                       |                                     |             |
| It is proposed to drill the above captioned well to a total depth of 5000' with rotary tools.                      |                            |                        |                      |                      |                                 |                        |                                       |                                     |             |
| If commercial production is indicated, the well will be perforated and stimulated as                               |                            |                        |                      |                      |                                 |                        |                                       |                                     |             |
| necessary.   |                            |                        |                      |                      |                                 |                        |                                       |                                     |             |
|  | nococoury.                 |                        |                      |                      |                                 |                        |                                       |                                     |             |
|  | Rlow Out P                 | revention:             | 10" Seri             | es ann Tu            | me "F" Sh                       | affer Hydrau           | lic BOD                               |                                     |             |
|  | Diow Out 1                 | revention.             | 10 0011              | C3 300 1 )           | pe L On                         | anci riyurau           | IIIC DOF                              |                                     |             |
| 23 I hereby certify tha  | at the information given a | bove is true and con   | noiete to the best o | of my                |                                 | OIL CONS               | ERVATION                              | DIVISION                            |             |
| 23. I hereby certify that the information given above is true and complete to the best of my knowledge and belief. |                            |                        |                      |                      | ORIGINAL SIGNED BY JERRY SEXTON |                        |                                       |                                     |             |
| $V_0$ , $V_0$  |                            |                        |                      |                      |                                 | <del></del>            | <del>rrict i sup</del>                | ERVISOR                             |             |
| Signature:   | Pornel Aughos              |                        |                      |                      | Title:                          | 00                     | 7 4 4                                 | 95                                  |             |
| Agant  |                            |                        |                      |                      | Approval Date:                  |                        | /1 4 I N                              | <del>~</del>                        |             |
| Title:   | 00/20/05 505/005 5422      |                        |                      |                      |                                 | JV&I.                  |                                       |                                     |             |

Permit Expires 6 Months From Approval Date Unless Drilling Underway.

District I PO Box 1980, Hobbs, NM \$8241-1980 District II PO Drawer DD, Artesia, NM \$8211-0719 District III 1000 Rio Brazos Rd., Agtec, NM 87410

# State of New Mexico

### OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

Form C-102 Revised February 10, 1994 Instructions on back

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AMENDED REPORT

#### Fee Lease - 3 Copies District IV PO Box 2088, Santa Fe, NM 87504-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT <sup>3</sup> Pool Code API Number 43329 *30-025*-33143 Maliamar Property Code ' Well Number 11844 Maljamar Grayburg Unit 152 OGRID No. <sup>1</sup> Operator Name Elevation The Wiser Company 4164 ススタス <sup>10</sup> Surface Location UL or lot no. Section Township Range Lot Ida Feet from the North/South Sine Feet from the East/West and County 17 S F 4 32 E 2005 2152 North West Lea 11 Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Feet from the North/South line Feet from the East/West line County 13 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 16 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief 200 Perry L. Hughes Printed Name Agent 2152 Title October 5, 1995 Date 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 1995 August 21, Patton