

Submit 3 Copies

to Appropriate

District Office

DISTRICT I

PO Box 1980, Hobbs, NM 88241-1980

DISTRICT II

PO Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-33177
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. V-1222
7. Lease Name or Unit Agreement Name Knowles
8. Well No. 1
9. Pool name or Wildcat Southeast Denton - Devonian

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Primal Energy Corporation	
3. Address of Operator 211 Highland Cross, Suite #227, Houston, TX 77073	
4. Well Location Unit Letter <u>J</u> : <u>3627</u> Feet From The <u>N</u> Line and <u>1425</u> Feet From The <u>E</u> Line Section <u>1</u> Township <u>16S</u> Range <u>38E</u> NMMPM Lea County 10 Elevation (Show whether DF, RKB, RT, GR, etc.) 3717' GR	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST & CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103

1. Pull production string from hole.
2. Locate source of water entry and eliminate.
3. Remove tubing fish from hole and clean out to original TD.
4. Returned well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Abernethy TITLE Manager, Operations and Engineering

DATE 03/20/01

TYPE OR PRINT NAME John Abernethy

TELEPHONE NO. 281-821-5600

(This space for State Use)

APPROVED BY _____

TITLE APPROVED BY
JOHN WICK
FIELD REP. 10

DATE 3/28/2001

CONDITIONS OF APPROVAL, IF ANY: