

DISTRICT I  
P. O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P. O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P. O. Box 2088  
Santa Fe, NM 87504-2088

WELL API NO. <b>30-025-33201</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>B-2148</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
**Caprock Maljamar Unit**

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
**The Wiser Oil Company**

8. Well No.  
**209**

3. Address of Operator  
**P.O. Box 2568 Hobbs, New Mexico 88241**

9. Pool name or Wildcat  
**Maljamar Grayburg San Andres**

4. Well Location  
Unit Letter **N** : **949** Feet From The **South** Line and **1700** Feet From The **West** Line  
Section **20** Township **17S** Range **33E** NMPM **Lea** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**4135' GR**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **Frac** ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/17/96 Halliburton fracd. Grayburg perms. 4121'-4310' w/5,000 gals. gelled water pad followed by 40,000 gals. 20# Delta frac + 100,000# 16/30 sand. Flushed w/4660 gals. gelled water. MTP 4240# @ 44 bpm. ATP 3050# @ 34 bpm. Max. sand conc. 6 ppg. ISIP 2704#. 5 min. 2596#. 10 min. 2565#. 15 min. 2548#.

11/02/96 Ran 2-7/8" tbg. to 4523'. TAC @ 3935'. Ran 2-1/2" x 1-1/2" x 20' RHBC pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mary Jo Turner TITLE Completion Department Date November 23, 1996

TYPE OR PRINT NAME Mary Jo Turner TELEPHONE NO. (505) 392-9797

(This space for State Use)

ORIGINAL SIGNED BY  
GARY WINK  
FIELD REP. II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE Jan 27 1997

