

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-101

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

AMENDED REPORT

District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 97504-2088

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK OR ADD A ZONE

|   |  |                           |
|---|--|---------------------------|
| 1. Operator Name and Address<br>The Wiser Oil Company<br>207 West McKay<br>Carlsbad, NM 88220 |  | 2. OGRID Number<br>022922 |
| 3. API Number<br>30-025-33207   |  |                           |
| 4. Property Code<br>011844  | 5. Property Name<br>Maljamar Grayburg Unit | 6. Well No.<br>79         |

|                     |              |                 |              |               |                       |                       |                       |                     |               |
|---------------------|--------------|-----------------|--------------|---------------|-----------------------|-----------------------|-----------------------|---------------------|---------------|
| 7. Surface Location |              |                 |              |               |                       |                       |                       |                     |               |
| UL or lot no.<br>C  | Section<br>4 | Township<br>17S | Range<br>32E | Lot Idn.<br>3 | Feet From the<br>1300 | North/South Line<br>N | Feet From the<br>1417 | East/West Line<br>W | County<br>Lea |

|  |         |          |       |          |               |                  |               |                |        |
|--|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| 8. Proposed Bottom Hole Location if Different From Surface |         |          |       |          |               |                  |               |                |        |
| UL or lot no.  | Section | Township | Range | Lot Idn. | Feet From the | North/South Line | Feet From the | East/West Line | County |
| 9. Proposed Pool 1<br>Maljamar Grayburg San Andres         |         |          |       |          |               |                  |               |                |        |
| 10. Proposed Pool 2  |         |          |       |          |               |                  |               |                |        |

|                         |                            |                                |                                      |                                    |
|-------------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|
| 11. Work Type Code<br>N | 12. Well Type Code<br>O    | 13. Cable/Rotary<br>Rotary     | 14. Lease Type Code<br>P             | 15. Ground Level Elevation<br>4142 |
| 16. Multiple<br>N       | 17. Proposed Depth<br>5000 | 18. Formation<br>Grayburg & SA | 19. Contractor<br>L & M Drilling Co. | 20. Spud Date<br>11/01/95          |

|  |             |                    |               |                 |                                     |
|--|-------------|--------------------|---------------|-----------------|-------------------------------------|
| 21. Proposed Casing and Cement Program |             |                    |               |                 |                                     |
| Hole Size                              | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC                       |
| 12 1/4                                 | 8 5/8       | 24#                | 1200'         | 650             | Circ                                |
| 7 7/8                                  | 5 1/2       | 17#                | 5000'         | 1100            | 900' (300' inside<br>8 5/8" casing) |
|  |             |                    |               |                 |                                     |
|  |             |                    |               |                 |                                     |

22. Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

It is proposed to drill the above captioned well to a total depth of 5000' with rotary tools. If commercial production is indicated, the well will be perforated and stimulated as necessary.

Permit Expires 6 Months From Approval  
Date Unless Drilling Underway.

Blow Out Prevention: 10" Series 900 Type "E" Shaffer Hydraulic BOP

23. I hereby certify that the information given above is true and complete to the best of my

knowledge and belief

Signature:

Printed Name:

Title:

Date:

09/28/95

Phone:

505/885-5433

OIL CONSERVATION DIVISION

Approved by:

CHIEF OF DIVISION ROYAL E. STON

Title:

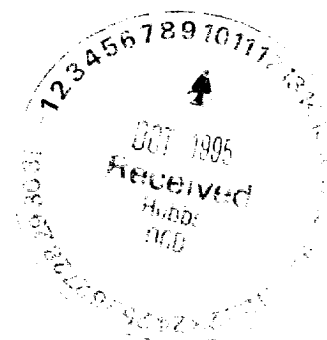
DISTRICT I SUPERVISOR

Approval Date:

DEC 6 1995

Conditions of Approval:

Attached: \_\_\_\_\_



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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                             |   |                    |                             |
|-----------------------------|---|--------------------|-----------------------------|
| API Number<br>30-026 33-087 |   | Pool Code<br>4-229 | Pool Name<br>Maljamar EB/SA |
| Property Code<br>11344      | Property Name<br>Maljamar Grayburg Unit |                    | Well Number<br>79           |
| OGRID No.<br>22922          | Operator Name<br>The Wiser Compny       |                    | Elevation<br>4164           |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 4       | 17 S     | 32 E  |         | 1300          | North            | 1417          | West           | Lea    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>4.0 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   |  |  |
|---|--|--|
| <div>16</div> <p>1300'</p> <p>1417'</p> | <div>17 OPERATOR CERTIFICATION</div> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Perry L. Hughes</i></p> <p>Signature Perry L. Hughes</p> <p>Printed Name Agent</p> <p>Title October 5, 1995</p> <p>Date</p>  |  |
|   | <div>18 SURVEYOR CERTIFICATION</div> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>August 21, 1995</p> <p>Date of Survey P. R. Patton</p> <p>Signature and Seal of Professional Surveyor:</p> <p>Certificate Number 8112</p> |  |
|   | <div>RECEIVED</div> <p>SEP 11 1995</p> <div>RECEIVED</div>   |  |
|   |  |  |

9/17/96

