District I
P. O. Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| A١ | 1FN | DFD | RF | POR | T |
|----|-----|-----|----|-----|---|

| 2040 South Pag | acheco, Sant | .a Fe, NM 8 | 37505 | Santa | Fe, NM 87 | ′505 | | | Aì | MENDE | ED REPORT |
|--|---------------------|----------------------|---|--|--|-----------------------------|------------------|-----------------------------------|---------------------------------------|--|------------------|
| I. 1 | REQU | EST F | | WABLE AND |) AUTHO | RIZAT | ION ' | TO TRAN | | | |
| The Wise | ser Oil (| Compan | ¹ Operator name 1 y | ≥ and Address | | | | 02 | ² OGRID 22922 |) Number | |
| P. O. Box 2568 | | | | | | | | | ³ Reason for | Filing Cor | de |
| Hobbs, N | NM 8824 Number | #1 | | | 1 Noma | | | | NW | 6 12.21 | |
| | Number 25-3327 | 71 | | | ³ Pool Name Grayburg San | ayburg San Andres | | | | 6 Pool (433) | |
| ⁷ Proper | erty Code | | | 8 I | Property Name | | | | | 9 Well Ni | |
| | 14578 | | | Caproc | ck Maljamar | Unit | | | | 21 | 1 |
| 11. St | Section | Location Township | | Lot Idn | Feet from the | North/Sout | th Line | Feet from the | East/We | ⇒et Line | County |
| I | 20 | 17S | 33E | | 1330 | Sout | | 1305 | East we | | Lea |
| | ottom H | | | | | | | | 1 | | |
| | Section | Township | | Lot Idn | Feet from the | North/Sout | th Line | Feet from the | East/We | st Line | County |
| 12 Lse Code | 13 Producir | ng Method (| Code 14 Gas | Connection Date | 15 C-129 Perm | nit Number | 16, | C-129 Effective I | Date | 17 C-129 | Expiration Date |
| S | - ! | P | L. | 3-22-96 | | ! | _ | | L | | |
| | nd Gas | | | | 70 202 | | | | | | |
| ¹⁸ Transporter OGRID | | | Transporter Nam and Address | ne | ²⁰ POD | | O/G | | ²² POD ULS and De | STR Locat: escription | .ion |
| 034019 | | lips 66 C | | | 2639110 |) | 0 | Battery A | | | |
| | Banı | iesville, c | OK 74005 | | | | | NW ¹ /4NE ¹ | ¹ / ₄ . Sec.20. | . 1 7S- 33 | ·Ε |
| 009171 | GPN | 4 Gas Co | orporation | | 263913 0 | 0 | G | Battery A | | | |
| UU / I / I | 4044 | 4 Penbroo | ook | | 4007 a | , | | NW ¹ / ₄ NE | 1/4. Sec.20 |). 17S- 33 | 3E |
| | Ode | essa, T≯ | X 79762 | | | | | | - <u></u> - | | · |
| BOOLET | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | + | | ***** | |
| | | | | | | | | | | | |
| | | | - | | | | | | | | |
| | uced Wa | iter | | | 24 non-in | | | | | | |
| ²³ POI | D | | | | | STR Location be used | | • | | | |
| V. Well Co | Completi | ion Dat | я | ****** | | | | | | | |
| 25 Spud Da | Date | ²⁶ R | Ready Date | 27 TD | | 28 PBTD | **** | ²⁹ Perfor | | 30 I | DHC, DC, MC |
| 2-11-9 | | | -22-96 | 4850' | | 4800' | ٠ ٥ | 4527-4535'; 4 4460-4 | | 11 - 1 (| |
| | Hole Size | | | asing & Tubing Size J-55 23# Casir | ng | | epth Set 195' | | 300 sx Halli | ³⁴ Sacks C li Lite/ ¼# F | |
| | 7 7/8" | | | J-55 17# Casin | | | 850' | | 900 sx Halli | i Lite/¼# F | Flocele, 300 sx |
| | | | | | | | | | Class C/.5% | o Halad-9 & | & 250 sx Class C |
| | | | | | | | | | .5% Halad-3 | 344 | |
| | Test Dat | | Delivery Date | ³⁷ Test Date | | 38 Test Lengt | | 39 Tha ! | | 1 40 | Csg. Pressure |
| 35 Date New 3-22-9 | | | Delivery Date -22-96 | 3-31-96 | | Test Length 24 Hours | | ³⁹ Tbg. P | ressure | | Csg. Pressure |
| 1 Choke Si | İ | | ⁴² Oil | 43 Water | | 44 Gas | | 45 A6 | OF | 46 | 6 Test Method |
| | | <u> 1</u> | 5 BBL | 10 BBL | | 30 MCF | <i>i</i> | | | | P |
| | | | Dil Conservation Div given above is true | ivision have been and complete to the | | OIL | CON | ISERVATION | ON DIV | TSION | |
| best of my knowled | | | | | Approved by: | ORIG | 10:11:1 | resident to the | John or e nny | ATON | |
| 7//1 | ichael | 10 | Such & | ly \$ | Title: | | F M. 3 | TOUR SERVE | | | |
| Printed Name: Michael R. Burch, CPL | | | | | | | | | | | |
| Title: Agent for The Wiser Oil Company | | | | | Approval Dat | Approval Date: JUL 1 9 1990 | | | | | |
| Date 7-16-96 |) 6 | | Phone: 505-6 | 523-3758 | | | | | | | |
| 48 If this is a char | inge of opera | ator fill in th | ne OGRID number | r and name of the previo | ous operator. | | | | | | |
| | | | | | | | | | | | |
| | Prev | vious Opera | rator Signature | | Printed ? | Name | | | Title | | Date |
| | | | | | | | | | | | |