					. •					
					New Mex					
listrict I		]	Energy, Mi	nerals & Na	atural Reso	ırces Departm	ent		Form C-101	
PO Box 1980, Hobbs, NM 88241-1980 District II OIL CONSE							Revised February 10, 1994 Instructions on back			
						DIVISION				
D Drawer DD, Artesia	NM 88211-0719								Submit to Appropriate District Office	
District III Sal					NM 9750	4-2088		State Lease - 6 Copies		
000 Rio Brazos Rd., A strict IV	vztec, NM 87410							Fee Le	ease - 5 Copies	
D Box 2088, Santa Fe	e. NM 87504-2088							AMEN	IDED REPORT	
PPLICATI	ON FOR P	ERMIT TO	DRILL, F	RE-ENTE	R, DEEPE	N, PLUGBA		D A ZONE		
1. Operator Name and Address								2. OGRID	Number	
		Th	e Wiser (	Dil Compa	any		022922 3. API Number			
			207 Wes	st McKay						
		С	arlsbad, l	NM 8822	0			30-0	25-332	
4. Prope	erty Code				5. Property	Name			6. Well No.	
145	578					210				
			· · · · · · · · · · · · · · · · · · ·	7. Sur	face Location					
UL or lot no.	Section	Township	Range	Lot idn.	Feet From the	North/South Line	Feet From the	East/West Line	County	
0	20	17S	R33E		1141	South	2472	East	Lea	
	1	- <sub>1</sub>	8. Proposed	Bottom Hole L	ocation If Diffe	rent From Surface	·			
UL or lot no.	Section	Township	Range	Lot idn.	Feet From the	North/South Line	Feet From the	East/West Line	County	
1. 18	<u> </u>	9. Proposed P	ool 1		· · · ·			sed Pool 2		
	Maljamar G	rayburg Sa	an Andres	s 43329		: 				
11. Work	Type Code	12. Weil	Type Code	13. Cat	ble/Rotary	14. Lease T	Type Code	15. Ground Lev	el Elevation	
Ν	١		0		R		S		4087' GR	
16. M	luitiple	17. Propo	17. Proposed Depth		18. Formation		19. Contractor		Date	
No		5525'		Grayburg & SA		Norton Drilling Co.		02/25/96		
			21. F	Proposed Casi	ng and Cemen	t Program		······································		
Hole Size	Casing Size	Casing w	eight/foot	Setting Depth		Sacks of Cement		Estimated TOC		
12 1/4"	8 5/8"	24	1#	500		350		Circ to surface		
7 7/8"	5 1/2"	17#		5525'		1000		Circ 100' above		
								8 5/8" casing shoe		
								1 		
Describe the propos	sed program. If this ap	plication is to DEEPI	EN or PLUG BACK	, give the data on t		ve zone and proposed ne				
ventrion program, if a	iny. Use additional she	ets if necessary.						s From Ap	proval	
						Uoless Or				
								th rotary tools	S.	
	If commerc	ial product	ion is ind	icated, the	e well will	be perforate	d and stim	ulated as		
	necessary.									
	Blow Out P	revention:	10" Seri	es 900 Ty	rpe "E" Sh	affer Hydrau	lic BOP			
I hereby certify that	the information given a	bove is true and con	npiete to the best o	of my	[	OIL CONS	ERVATION	<b>DIVISION</b>		
wledge and belief. /	11	01	),		Approved by:					
nature:	lany	Hai	Ker		Title:	-:1	- <u>149</u>	ŧ		
inted Name: Melanie J. Parker					Approval Date:			JAN 3	1 1000	
ie: Agent					Conditions of Appre	oval:		VILL V	as_tu∕ul_	
te: Phone:					Attached:					
01/29	9/96	50	5-885-54	33						
		• •								

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District I PO Box 1980, dobbs, NM 83241-1980 District II PO Drawer DD, Artenia, NM 83211-0719 District III 1000 Rio Branos Rd., Axtec, NM 87410 District IV PO Box 2083, Santa Fe, NM 87504-2083 State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

		WEI	L LOC		AND ACR	EAGE DEDI	CATION PL	AT				
API Number Pool Code												
30-02	5.5.	3281	4	332			Micel (C)					
Property Code		~			' Property		* Weil Number					
		Capro	ock M	aljama	r Unit			210				
'OGRID No.		<b>—</b> ) -	- •		<sup>s</sup> Operator		* Elevation 4198					
<sup>10</sup> Surface Location UL or lot no. Section Township Range Lot Ida Feet from the North/South line Feet from the East/West line County												
UL or iot po.	Section	17 S	Range 33 E	TOP ICE	1141	South	2472	East	Lea			
0 20 17 S 33 E 1141 South 2472 East Lea "Bottom Hole Location If Different From Surface												
UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County												
									,			
<sup>12</sup> Dedicated Acr	es 13 Joint	or infill   " C	ansolidatio	a Code   4 (	l Inder No.	_1						
40												
	WABLE					ON UNTIL ALL			NSOLIDATED			
		OR A	NON-ST	ANDARD	UNIT HAS B	EEN APPROVED	BY THE DIV	ISION				
16							<sup>17</sup> OPE	RATOR CER	TIFICATION			
								tify that the information makes to the best of m	m contained herein is ty incodesige and belief			
								·+	,,			
									$\frown$			
								11	n/).			
		<u> </u>						Carie	Aante			
							Sigasture	and TH	Darver			
							Printed Na	Printed Name				
							Agent					
							Title	01/29/9h				
							Date		·····			
	-					· ·	18SUR	VEYOR CEP	TIFICATION			
									tion shown on this plat			
								t from field notes of an er my supervision, and	• •			
							13	t to the best of my bal				
							Janu		996			
							Date of Su	- H-FAFs 3	Patton			
				0-	1/	2472'		MED				
				1			K	F KEN	es 1			
						1		(8112))				
				14	/		Contraction (	$\bigcirc$ /.				
		-					Certulbate	Harper Land Lines	/			
		1						TUGLERAN /	8112			