

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other Instructions on  
reverse side)

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240  
Budget No. 2004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT - " for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. LC-059152-B	
2. NAME OF OPERATOR The Wiser Oil Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88241		7. UNIT AGREEMENT NAME Caprock Maljamar Unit	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1484' FNL & 2475' FWL Unit F		8. API WELL NO. 30-025-33423	
		9. WELL NO. 172	
		10. FIELD AND POOL, OR WILDCAT Maljamar Grayburg San Andres	
		11. SEC., T., R. M., OR BLK. AND SURVEY OR AREA Sec. 24-T17S-R32E	
14. PERMIT NO	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4070'	12. COUNTY OR PARISH Lea	13. STATE NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT * <input checked="" type="checkbox"/>

(Other)

(Other) Spot converter & acidize

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

06/28/02 MIRU Eunice Well Service. POH w/rods & pump. ND WH. RU BOP. POH w/2-7/8" tbg. LD BHA. RIH w/4-3/4" bit & 5-1/2" scraper on 2-7/8" tbg. to 4117'. POH w/tbg. LD tools. RIH w/2-7/8" tbg., 5-1/2" AD-1 pkr. & 2-7/8" spot control valve. Tbg. @ 4465'. Spot 165 gals. Pro-Kem Sq-4000 acid converter across perfs. 3949'-4462'. Set pkr. @ 3872'.

07/01/02 RU swab. FL 400'. FFL 3000'. RD swab. Tbg. Tbg. @ 3875'. Pkr. @ 3575'. RU Cudd Pressure service. Test tbg. to 4000#. Load csg. to 500#. Pickle tbg. w/350 gals. 15% HCL acid. Acidize Grayburg 3949'-4462' w/3500 gals. 15% NE-FE acid + 25 gals. anti-sludge & 3000# rock salt. Best block 650#. Best break 650#. ATP 2400# @ 4.2 bpm. MTP 3020# @ 4.8 bpm. ISIP 2500#. 5 min. 2380#. 10 min. 2290#. 15 min. 2200#. 1 hr. SI 1500#.

07/02/02 Sheared pkr. & pushed into perfs. @ 3950'. Pull 80,000#. POH w/2-7/8" tbg. LD top 1/2 of AD-1 pkr. Fish in hole - Bottom 1/2 AD-1 pkr. & 11-jts. 2-7/8" tbg. RIH w/ 2-7/8" tbg. Pushed fish to 4080'. Tbg. @ 4012'. SN @ 3975'. NU WH. RD BOP. RIH w/rods & 1-3/4" x 20' pump. Left well pumping to CMU Battery "C". RDMO.

18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner TITLE Production Tech II

DATE July 31, 2002

(This space for Federal or State office use)

APPROVED BY GARY W. WINK ORIGINAL SIGNED BY GARY W. WINK TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER

CONDITIONS OF APPROVAL, IF ANY

DATE AUG 14 2002

\*See Instruction On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.