

Submit 3 copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**  
310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Box Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	30-025-33437
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2148
7. Lease Name or Unit Agreement Name	Caprock Maljamar Unit
8. Well No.	260
9. Pool name or Wildcat	Maljamar Grayburg San Andres
10. Elevation ( Show whether DF, RKB, GR, etc.)	4212'

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well:	Oil <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Well <input type="checkbox"/> Well <input type="checkbox"/> OTHER
2. Name of Operator	The Wiser Oil Company
3. Address of Operator	8115 Preston Road, Suite 400, Dallas, TX 75225
4. Well Location	Unit Letter <u>H</u> : <u>1780</u> Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>East</u> Line Section <u>18</u> Township <u>17S</u> Range <u>33E</u> NMPM County <u>Lea</u>
10. Elevation ( Show whether DF, RKB, GR, etc.)	4212'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operation (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)	
SEE RULE 1103.	
05/25/96	Spud 12 1/4" hole @ 3:30 p.m. Ran 8 jts 8-5/8" 23# csg @ 367'. Cmt w/300 sx Class "C". PD @ 7:45 p.m. Circ 100 sx.
05/26/96	WOC. Pressure test csg to 500#, held ok.
05/30/96	TD @ 4675'. Ran 109 jts 5 1/2" 17# J-55 LT&C csg & set @ 4675' w/900 sx Halli Lite & 250 sx Premium Plus. Circ 167 sx.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE	<u>Betty Epie</u>	TITLE	<u>Production Administrator</u>	DATE	<u>08/05/96</u>
TYPE OR PRINT NAME	<u>Betty Epie</u>	TELEPHONE NO.	<u>214-265-0080</u>		
(THIS SPACE FOR STATE USE)					
APPROVED BY	<u>Betty Epie</u>	TITLE	<u>Production Administrator</u>	DATE	<u>AUG 14 1996</u>
CONDITIONS OF APPROVAL, IF ANY:					

