Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| N.M. Oil Cons. Division |  |  |  |  |  |
|-------------------------|--|--|--|--|--|
| ·                       | Dr. FORM APPROVED Budget Bureau No. 1004-0135 24 Expires: March 31, 1993 |  |  |  |  |
| Hobbs NM 88             | 246 pires: March 31,1993   |  |  |  |  |

| June 1990)  |   | ID MANAGEMENT Hobbs  | s, NM  | 8824E pires: 1 5. Lease Designati | March 31 ,1993<br>on and Seriai No   |  |
|---|---|--|--|-----------------------------------|--|--|
|   |   |  |  | LC 0                              | 290405(a)  |  |
| Do not use this for   | m for proposals to drill o                | D REPORTS ON WELLS  To deepen or reentry to a different res  PERMIT—" for such proposals   | servoir.   | 6. If Indian, Allot               | ee or Tribe Name   |  |
|   | SUBMIT IN                                 | TRIPLICATE   |  | 7. If Unit or CA, A               | Agreement Designation  |  |
| 1. Type of Well   |   |  |  |                                   |  |  |
| Oil Gas<br>Well Well  | Other                                     |  | ···  | 8. Well Name and                  |  |  |
| 2. Name of Operator   | NOCO INC.                                 |  |  | 9. API Well No.                   | s, Well #1   |  |
| 3. Address and Telephone No.  |   |  |  | 30 0                              | 25 33584   |  |
| 10 DESTA DR. STE. 100W, MIDLAND, TX. 79705-4500 (915) 686-5580/684-6381   |   |  | 10. Field and Pool, or Exploratory Area            |                                   |  |  |
| 4. Location of Well (Footage, Sec., T. R. M. or Survey Description)  Sec 20, T17S, R32E, 1780' FNL & 1980' FWL, Unit Ltr. F |   |  | West Maljamar Devonian 11. County or Parish, State |                                   |  |  |
|   | 300 20, 1175, 1032E, 1760 1               | 142 62 1900 1 442, 0146 241. 2   |  |                                   |  |  |
|   |   |  |  | Lea County, NM                    |  |  |
| In CHECK A  | PPROPRIATE BOX(s)                         | TO INDICATE NATURE OF NOTICE   | , REPOR  | RT, OR OTHE                       | R DATA   |  |
| TYPE OF S   | TYPE OF SUBMISSION TYPE OF ACTION         |  |  |                                   |  |  |
| Notice of I   | Intent                                    | Abandonment  |  | Change of P                       | lans   |  |
|   |   | Recompletion   |  | New Constru                       | uction   |  |
| Subsequen   | nt Repon                                  | Plugging Back  |  | Non-Routine                       | -  |  |
|   |   | Casing Repair  |  | Water Shut-                       |  |  |
| Final Abar  | ndonment Notice                           | Altering Casing  Other Added Perforations  |  | Conversion t                      | -  |  |
|   |   | Other was a second   |  | Note: Report results              | s of multiple completion on Well<br>empletion Report and Log form.)  |  |
| 13. Describe Proposed or Comp   | oleted Operations (Clearly state all peri | inent details, and give pertinent dates, including estimated d   | late of starting                                   |                                   |  |  |
| -   |   | epths for all markers and zones pertinent to this work.)*  | ith hailar   | dumped 10' can                    | d on top of PRP  |  |
| 6-29-00; Ran in hole v<br>Spotted acid. SION.   | with wireline, set RBP @ 13               | 760', POOH w/wireline & went back in wi  | iui banci-   | dumped to san                     | d on top or RD1.   |  |
| 6-30-00: Ran in hole v  | with 2 7/8" tubing to 8000'.              | Swabbed tubing. SION.  |  |                                   |  |  |
| 7-1-00: Swabbed tubir   | ng. SION.                                 |  | Grovi.   |                                   |  |  |
|   |   | 0-13740 - 80 shots total. POOH w/wireline.   | SION.  |                                   |  |  |
| 7-5-00: Tested tubing   | with 2000 gals 15% HCL, f                 | lushed with 20 bbls 2% KCL.  |  |                                   |  |  |
| 2 7/8" tubing/pump as   | sembly @ 12048'. Well pu                  | t on production 7-10-00. C-116 test filed.   | $\nu$  |                                   |  |  |
|   |   | ĵ  | ACCE   |                                   |  |  |
|   |   | The state of the s | MORTH  | TED FOR RE                        | CORD   |  |
|   |   |  |  |                                   |  |  |
|   |   | :<br>!   | 1 00   | T the end                         |  |  |
|   |   | 1  | j.   |                                   |  |  |
|   |   |  | largue - me ca.                                    | - ac                              | 4  |  |
|   | $\Lambda(\Lambda)$                        | II<br>Vindentina   | Screen to the material                             | 134.01                            |  |  |
|   | ///////                                   |  |  |                                   | And the state of t |  |
| 14. I hereby certify that the   | regoing wire and forget.                  | Ann E. Ritchie   |  |                                   |  |  |
| 1/1/2   | ref Mulchio                               | Title Regulatory Agent   |  | Date                              | 10-11-00   |  |
| (This space for Federal or  | r State office use)                       | ORIGINAL SIGNED BY CHRIS   | :MAIL!AME  |                                   | 7 900 W  |  |
| Approved by   | fanv.                                     | TitleDISTRICT   SUI ERV SU   | 2 100  | Date                              | J 23 200   |  |
| Conditions of approval if   | t GILY .                                  |  |  |                                   |  |  |

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