

Charles B. Gillespie, Jr.

Oil Producer-Investor  
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TELECOPY TRANSMITTAL SHEET

Date Transmitted: 4/10/97 Time: \_\_\_\_\_

Please deliver the following pages to:

Paul  
\_\_\_\_\_  
\_\_\_\_\_

Number of pages: 16 (counting cover page)

Subject: State "D" #8 logs and Baer #2 pressure  
info, South Big Dog Strawn Pool.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thank You,  
CHARLES B. GILLESPIE, JR.

From: Bill Crow  
Title: \_\_\_\_\_

COMPANY: Charles B. Gillespie, Jr.

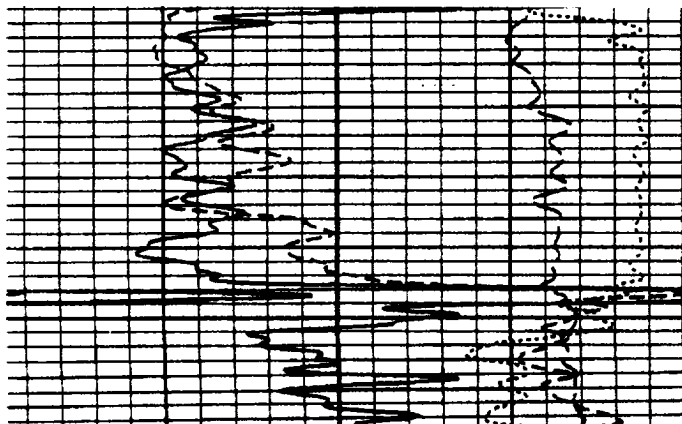
WELL: State 'D' No. 8

FIELD: West Lovington Strawn

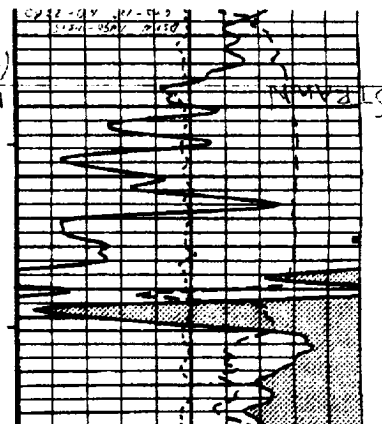
COUNTY: Lea

STATE: New Mexico

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------|
| Field: West Lovington Strawn<br>Location: 3990' FNL & 330' FWL<br>Well: State 'D' No. 8<br>Company: Charles B. Gillespie, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Schlumberger</b>                                         |                                                                                                                                                                                                                                                                                                                                                                                                | <b>PLATFORM EXPRESS</b>                          |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                | <b>Compensated Neutron</b>                       |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                | <b>Litho-Density / GR</b>                        |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3990' FNL & 330' FWL<br>Section 1, Township 16-S, Range 35E |                                                                                                                                                                                                                                                                                                                                                                                                | Elev.: K.B. 3994 F<br>G.L. 3976 F<br>D.F. 3993 F |              |
| Permanent Datum: Ground Level<br>Log Measured From: Kelly Bushing<br>Drilling Measured From: Kelly Bushing                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             | Elev.: 3976 F<br>18.0 F above Perm. Datum                                                                                                                                                                                                                                                                                                                                                      |                                                  |              |
| API Serial No.<br>30-025-33806                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             | SECTION<br>1                                                                                                                                                                                                                                                                                                                                                                                   | TOWNSHIP<br>16-S                                 | RANGE<br>35E |
| Logging Date<br>Run Number<br>Depth Driller<br>Schlumberger Depth<br>Bottom Log Interval<br>Top Log Interval<br>Casing Driller Size @ Depth<br>Casing Schlumberger<br>Bit Size<br>Type Fluid In Hole<br>Density Viscosity<br>Fluid Loss PH<br>Source Of Sample<br>RM @ Measured Temperature<br>RMF @ Measured Temperature<br>RMC @ Measured Temperature<br>Source RMF RMC<br>RM @ MRT RMF @ MRT<br>Maximum Recorded Temperatures<br>Circulation Stopped Time<br>Logger On Bottom Time<br>Unit Number Location<br>Recorded By<br>Witnessed By |                                                             | 22-OCT-1996<br>1<br>11750 F<br>11754 F<br>11736 F<br>9300 F<br>8.625 IN (a) 4750 F<br>4750 F<br>7.875 IN<br>Salt Gel / Starch<br>8.3 LB/G 48 S<br>4.8 C3 9<br>Circulated<br>0.084 OHMM (a) 60 DEGF<br>0.084 OHMM (a) 60 DEGF<br>(a)<br>Circulated<br>0.034 (a) 157 0.034 (a) 157<br>157 DEGF<br>22-OCT 1996 6:30<br>22-OCT 1996 14:15<br>2033 Hobbs, NM<br>Kevin Pettyjohn<br>Mildred Waggoner |                                                  |              |



(b)(1)(2)  
28th



COMPANY: Charles B. Gillespie, Jr.

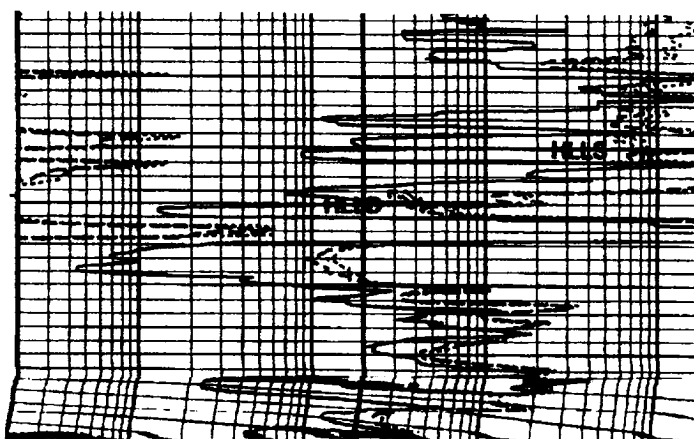
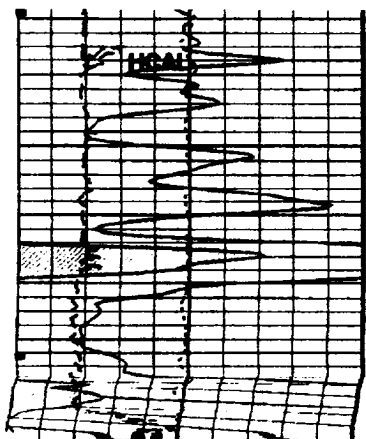
WELL: State "D" No. 8

FIELD: West Lovington Strawn

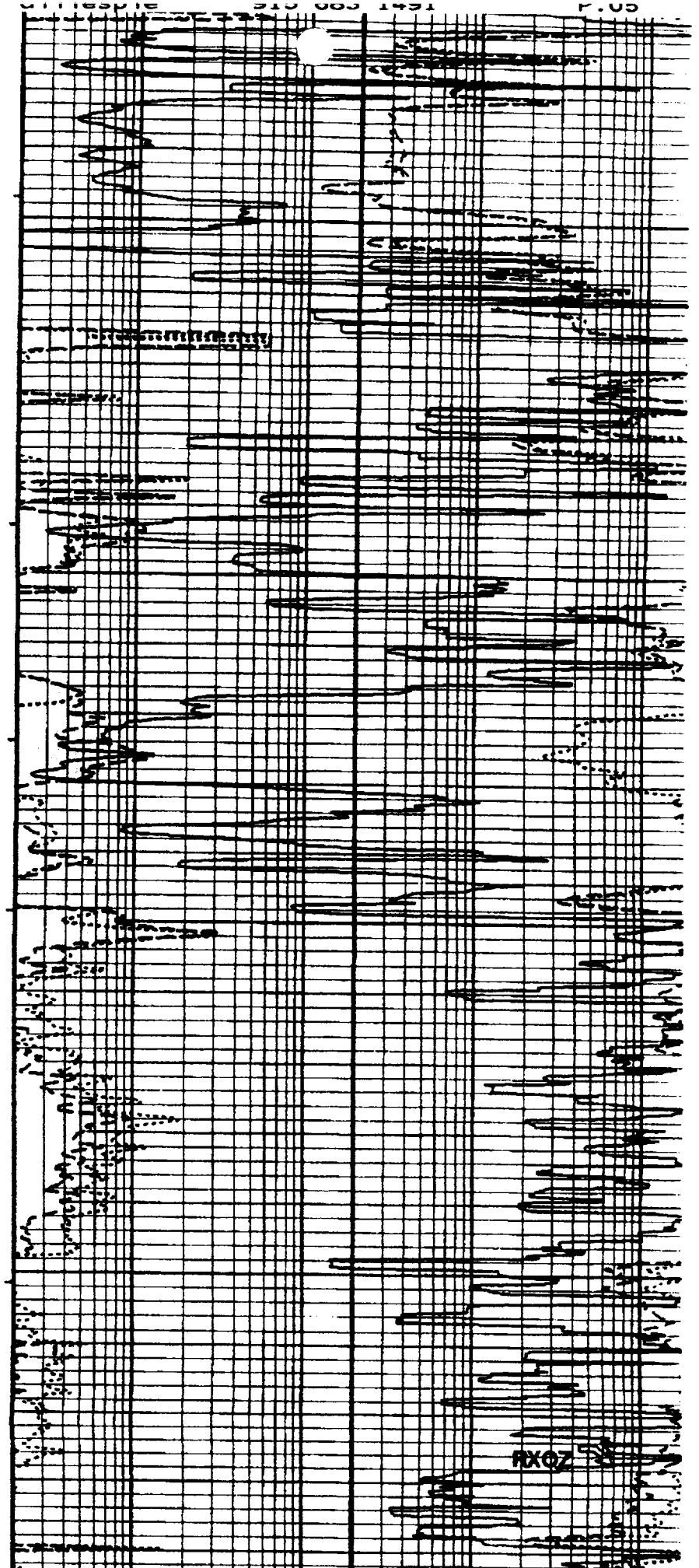
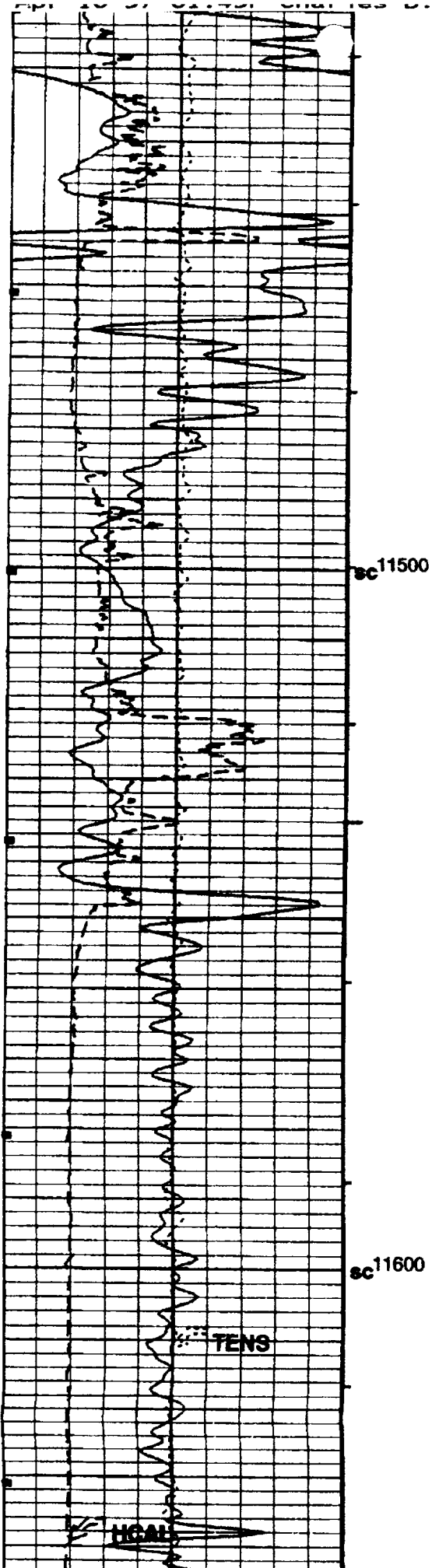
COUNTY: Lea

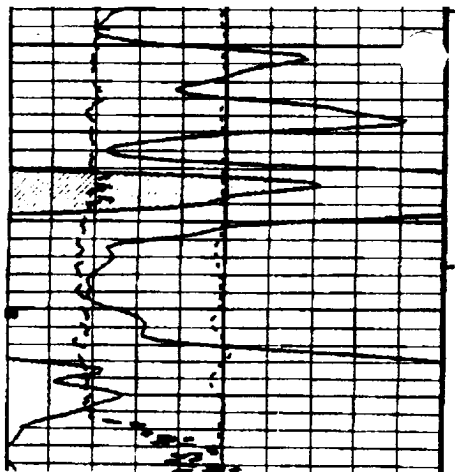
STATE: New Mexico

| COUNTY: Lea<br>Field: West Lovington Strawn<br>Location: 3990' FNL & 330' FWL<br>Well: State "D" No. 8<br>Company: Charles B. Gillespie, Jr. |  | PLATFORM EXPRESS<br>Dual Laterolog-MCFL<br>Gamma Ray        |  |                                                 |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|-------------------------------------------------|----------------------------------|
|                                                                                                                                              |  | Schlumberger                                                |  |                                                 |                                  |
| LOCATION                                                                                                                                     |  | 3990' FNL & 330' FWL<br>Section 1, Township 16-S, Range 35E |  | Elev: K.B. 3994 F<br>G.L. 3976 F<br>D.F. 3993 F |                                  |
|                                                                                                                                              |  | Permanent Datum: Ground Level                               |  | Elev: 3976 F                                    |                                  |
|                                                                                                                                              |  | Log Measured From: Kelly Bushing                            |  | 18.0 F above Perm. Datum                        |                                  |
|                                                                                                                                              |  | Drilling Measured From: Kelly Bushing                       |  |                                                 |                                  |
|                                                                                                                                              |  | API Serial No.<br>30-025-33606                              |  | SECTION<br>1                                    | TOWNSHIP<br>16-S<br>RANGE<br>35E |
| Logging Date                                                                                                                                 |  | 22-OCT-1996                                                 |  |                                                 |                                  |
| Run Number                                                                                                                                   |  | 1                                                           |  |                                                 |                                  |
| Depth Driller                                                                                                                                |  | 11750 F                                                     |  |                                                 |                                  |
| Schlumberger Depth                                                                                                                           |  | 11754 F                                                     |  |                                                 |                                  |
| Bottom Log Interval                                                                                                                          |  | 11746 F                                                     |  |                                                 |                                  |
| Top Log Interval                                                                                                                             |  | 9300 F                                                      |  |                                                 |                                  |
| Casing Driller Size @ Depth                                                                                                                  |  | 8.625 IN @ 4750 F                                           |  |                                                 |                                  |
| Casing Schlumberger                                                                                                                          |  | 4750 F                                                      |  |                                                 |                                  |
| Bit Size                                                                                                                                     |  | 7.875 IN                                                    |  |                                                 |                                  |
| Type Fluid In Hole                                                                                                                           |  | Salt Gel / Starch                                           |  |                                                 |                                  |
| Density                                                                                                                                      |  | 9.3 LB/G                                                    |  |                                                 |                                  |
| Viscosity                                                                                                                                    |  | 48 S                                                        |  |                                                 |                                  |
| Fluid Loss                                                                                                                                   |  | 4.8 C3                                                      |  |                                                 |                                  |
| PH                                                                                                                                           |  | 9                                                           |  |                                                 |                                  |
| Source Of Sample                                                                                                                             |  | Circulated                                                  |  |                                                 |                                  |
| RM @ Measured Temperature                                                                                                                    |  | 0.084 OHMM @ 60 DEGF                                        |  |                                                 |                                  |
| RMF @ Measured Temperature                                                                                                                   |  | 0.084 OHMM @ 60 DEGF                                        |  |                                                 |                                  |
| RMC @ Measured Temperature                                                                                                                   |  | Circulated @ 60 DEGF                                        |  |                                                 |                                  |
| Source RMF                                                                                                                                   |  | Circulated                                                  |  |                                                 |                                  |
| RMC                                                                                                                                          |  | Circulated                                                  |  |                                                 |                                  |
| RM @ MRT                                                                                                                                     |  | 0.034 @ 157                                                 |  |                                                 |                                  |
| RMF @ MRT                                                                                                                                    |  | 0.034 @ 157                                                 |  |                                                 |                                  |
| Maximum Recorded Temperatures                                                                                                                |  | 157 DEGF                                                    |  |                                                 |                                  |
| Circulation Stopped                                                                                                                          |  | Time 22-OCT-1996 6.30                                       |  |                                                 |                                  |
| Logger On Bottom                                                                                                                             |  | Time 22-OCT-1996 14.15                                      |  |                                                 |                                  |
| Unit Number                                                                                                                                  |  | 2033 Hobbs. NM                                              |  |                                                 |                                  |
| Location                                                                                                                                     |  |                                                             |  |                                                 |                                  |
| Recorded By                                                                                                                                  |  | Kevin Pettyjohn                                             |  |                                                 |                                  |
| Witnessed By                                                                                                                                 |  | Mifred Waggoner                                             |  |                                                 |                                  |









44700

