

Submit 2 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-108
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Artesia, NM 87490

WELL API NO. 30-025-33684
5. Indicate Type of Lease STATE ☐ FEDERAL ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Lucky "28"
8. Well No. 1
9. Pool name or Widened Wildcat - Atocha

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER **Dry Hole**

2. Name of Operator
RANDY Paulson Energy

3. Address of Operator
4950 N. O'Connor Blvd., #270 Irving, TX 75063

4. Well Location
Unit Letter **J** 1980 Feet From The **South** Line and **2310** Feet From The **EAST** Line

Section **28** Township **15 S** Range **37 E** NMPM **LEA**

10. Elevation (Show whether LP, RKB, RT, CR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☒
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-3-98 25 SKS @ 9228-8988
7-8-98 40 SKS @ 8551-8407 + AGGED
7-8-98 40 SKS @ 6521-6361
7-8 50 SKS @ 4981-4849 + AGGED
7-9 35 SKS @ 1814-1679 + AGGED
7-9 60 SKS @ 861-738 + AGGED
7-10 100 SKS @ 461-352 + AGGED
7-10 10 SKS @ 30-0

Pulled 8500' - 5 1/2
Pulled 796' - 8 5/8

Circulate 1000 mud Did not install Dry Hole Marker per Jack Duffin (OCD)

I hereby certify that the information herein is true and complete to the best of my knowledge and belief.

SIGNATURE **W. L. Holmes**

TITLE **AGENT**

DATE **7-15-98**

TYPE OR PRINT NAME **W. L. Holmes**

TELEPHONE NO. **915-528-5586**

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

DATE **SEP 23 1998**

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very long letter, and it contains a great deal of information about the state of the country at that time. It is a very important document, and it is one of the most interesting documents in the collection.

2. The second part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very long letter, and it contains a great deal of information about the state of the country at that time. It is a very important document, and it is one of the most interesting documents in the collection.

3. The third part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very long letter, and it contains a great deal of information about the state of the country at that time. It is a very important document, and it is one of the most interesting documents in the collection.

4. The fourth part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very long letter, and it contains a great deal of information about the state of the country at that time. It is a very important document, and it is one of the most interesting documents in the collection.