

District I  
PO Box 1980, Hobbs, NM 88241-1980  
  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-101  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

Devon Energy Corporation (Nevada) 1500 Mid America Tower 20 N. Broadway Oklahoma City, OK 73102-8260		<sup>1</sup> OGRID Number <b>6137</b>
		<sup>3</sup> API Number <b>30-025-33734</b>
<sup>4</sup> Property Code <b>3489</b>	<sup>5</sup> Property Name <b>J. B. Price</b>	
		<sup>6</sup> Well No. <b>2</b>

<sup>7</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Ids	Feet from the	North/South line	Feet from the	East/West line	County
<b>P</b>	<b>31</b>	<b>15S</b>	<b>35E</b>		<b>330</b>	<b>South</b>	<b>330</b>	<b>East</b>	<b>Lea</b>

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ids	Feet from the	North/South line	Feet from the	East/West line	County
<sup>9</sup> Proposed Pool 1 <b>West Lovington Strawn</b>					<sup>10</sup> Proposed Pool 2 <b>Townsend Permo Upper Penn</b>				

<sup>11</sup> Work Type Code <b>N</b>	<sup>12</sup> Well Type Code <b>O</b>	<sup>13</sup> Cable/Rotary <b>R</b>	<sup>14</sup> Lease Type Code <b>P</b>	<sup>15</sup> Ground Level Elevation <b>4006'</b>
<sup>16</sup> Multiple <b>No</b>	<sup>17</sup> Proposed Depth <b>11,850'</b>	<sup>18</sup> Formation <b>Strawn</b>	<sup>19</sup> Contractor <b>To be determined</b>	<sup>20</sup> Spud Date <b>1/12/97</b>

<sup>21</sup> Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
<b>17 1/2"</b>	<b>13 3/8"</b>	<b>48#</b>	<b>400'</b>	<b>350</b>	<b>surface</b>
<b>11"</b>	<b>8 5/8"</b>	<b>32#</b>	<b>4700'</b>	<b>1800</b>	<b>surface</b>
<b>7 7/8"</b>	<b>5 1/2"</b>	<b>17#</b>	<b>11,850'</b>	<b>750</b>	<b>8000'</b>

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

**Plans are to drill to a total depth of 11,850' and complete as a Strawn oil well. BOP equipment will be installed after setting the 13 3/8" casing. If the well is deemed non-commercial, it will be plugged and abandoned in accordance with the rules established by the Oil Conservation Division of New Mexico.**

Permit Expires 1 Year From Approval  
Date Unless Drilling Underway

<sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.		OIL CONSERVATION DIVISION	
Signature: <b>E. L. Buttross Jr.</b>		Approved by: <b>[Signature]</b>	
Printed name: <b>E. L. Buttross Jr.</b>		Title: <b>[Signature]</b>	
Title: <b>District Engineer</b>		Approval Date: <b>DEC 26 1997</b>	Expiration Date:
Date: <b>12/18/96</b>	Phone: <b>405-552-4509</b>	Conditions of Approval: <b>DEC 26 1997</b>	
		Attached	

*[Handwritten mark]*

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

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Energy, Minerals and Natural Resources Department

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OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-025-33734	Pool Code 40875	Pool Name West Lovington Strawn
Property Code 3489	Property Name J.B. Price	Well Number 2
OGRID No. 6137	Operator Name Devon Energy Corporation	Elevation 4006'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	31	15 S	35 E		330	South	330	East	Lea

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 80	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><u>E.L. Buttross Jr.</u> Signature</p> <p><u>E.L. Buttross, Jr.</u> Printed Name</p> <p><u>District Engineer</u> Title</p> <p><u>December 18, 1996</u> Date</p>
	<p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p><u>December 5, 1996</u> Date Surveyed</p> <p><u>L. JONES</u> Signature &amp; Seal of Professional Surveyor</p> <p><u>W.D. No. 6545</u> Certificate No.</p> <p><u>Gary L. Jones</u> Professional Surveyor</p> <p><u>7977</u> BASIN SURVEYS</p>

6/19/97

6/27/97