

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33763
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:	OIL WELL ☐	GAS WELL ☒	OTHER ☐
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2. Name of Operator	Rand Paulson Oil Company, Inc.
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3. Address of Operator	508 W. Wall Suite 100 Midland, Texas 79701
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4. Well Location	Unit Letter R : 1980 Feet From The EAST Line and 1980 Feet From The South Line
Section 6	Township 16-S Range 35-E NMPM Lea County

7. Lease Name or Unit Agreement Name	A.J. #6
8. Well No.	1
9. Pool name or Wildcat	Wildcat

10. Elevation (Show whether DF, RKB, RT, GR, etc.)	4055'
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: PLUG BACK & SIDETRACK ☒

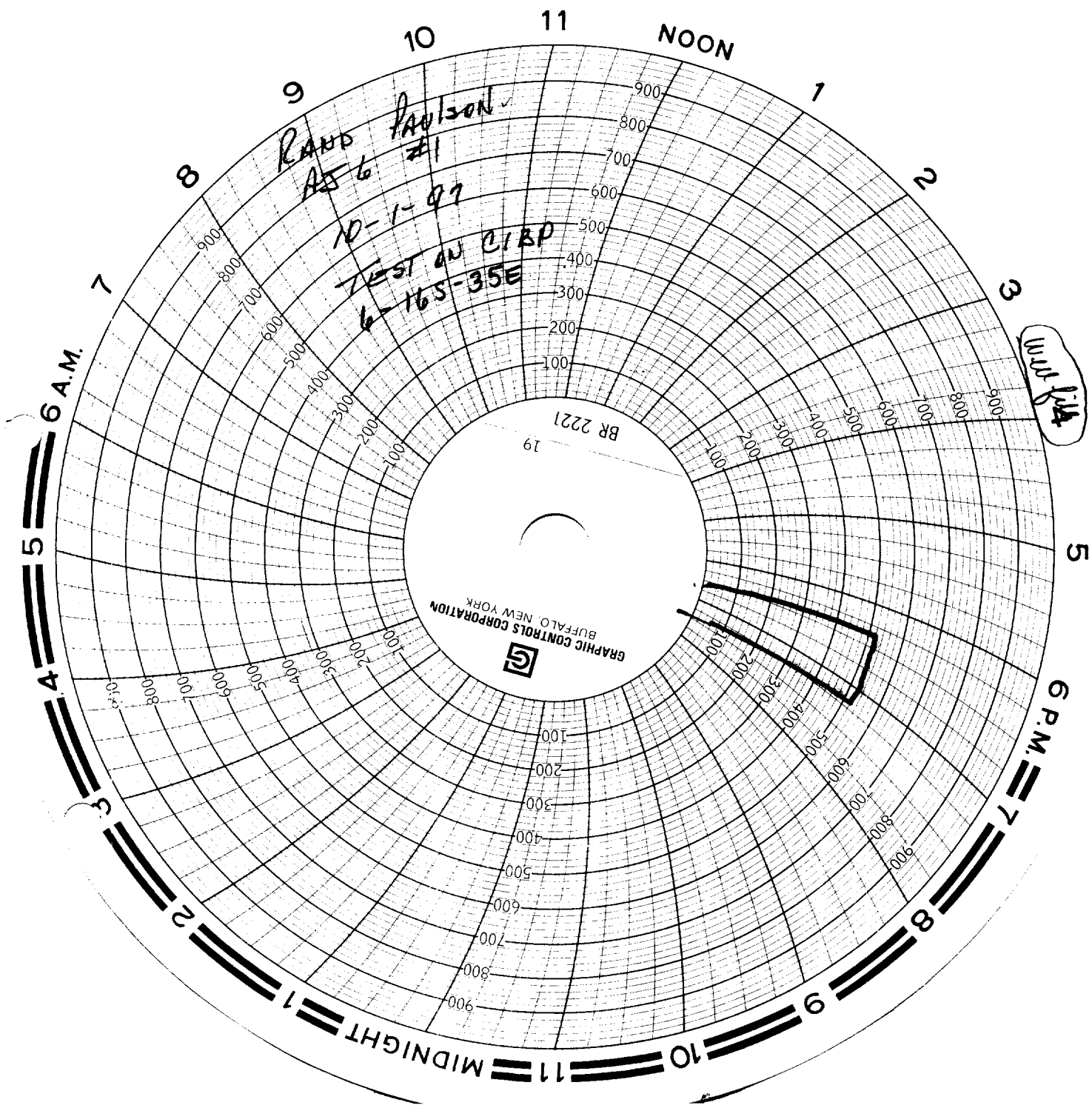
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-16-97 SET CIBP @ 12,250' - Cut 5 1/2" CSG @ 9400' & Pull 5 1/2" CSG.
To SPOT 250 SX CMT @ 9400' - DRESS OFF CMT TO 8995'
10-2-97 KICK OFF & DRILL SIDE TRACT HOLE TO 12,410'.
Run 5 1/2" CSG TO 12,407'. CMT W/ 800 SX "H". DRILL OUT
To 12,300'. SPOT 75 SK PLUG @ 12,491'. SPOT 75 SK PLUG
@ 12,454. TAG CMT @ 12,565. SET CIBP @ 12,350.
SPOT 35' CMT ON TOP OF CIBP. TEST TO 500 psi - 30 min.
MOVE OUT RIG.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE	Bob Schmucker	TITLE AGENT
DATE	12-4-97	915
TYPE OR PRINT NAME	BOB SCHMUCKER	TELEPHONE NO. 687-0323

(This space for State Use)

APPROVED BY	DATE
FIELD OFFICE	DEC 09 1997



Chaparral
#50 D. R. D.
Cunningham
9-30-97